

UNOFFICIAL COPY

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SNC# 02-58-12743

FHA Case No.

131:4436738-203

State of Illinois

Mortgage

0344/70-67-345-PM

2all

This Indenture, made this 14th day of January, 19 87, between David Walker and Harriet Walker, His Wife----- Mortgagee, and Sears Mortgage Corporation, An Ohio Corporation----- Mortgagor, and a corporation organized and existing under the laws of The State of Ohio Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of Forty Seven Thousand Seven Hundred and No/100ths----- Dollars (\$ 47,700.00---) payable with interest at the rate of Nine and One Half----- per centum (9.50-----%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in P.O. Box 46001, Dallas, Texas 75346-0001, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Four Hundred One Dollars and 09/100ths----- Dollars (\$ 401.09-----) of March 1, 19 87, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February 1, 20 17.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of and the State of Illinois, to wit:

Lot 35 (except 10 feet thereof) all of Lot 36 and the South 5 feet of Lot 37 in Block 13 in Park Addition to Harvey and Subdivision of the West 1/2 of the North West 1/4 of Section 20, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

13.00

Tax No: 29-20-122-052-0000 Volume 212

This instrument was prepared by: Sandy Haller for Sears Mortgage Corporation 7000 West 11th Street Worth, Illinois 60482

all to C-A-O

Property located at: 16235 South Ashland Avenue Markham, Illinois 60426

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 FEB -2 AM 11:46

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

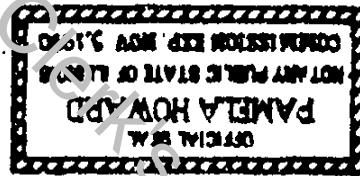
This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

87063048

Property of Cook County

BOX 333-CA
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mail to
Citizens Hill
1713 E 87th St
Chicago, IL, 60617
Box 333



State of Illinois
County of Cook
I, the undersigned
aforesaid. Do Hereby Certify That David Walker and
Harrlet Walker, His Wife
person whose name are
person and acknowledged that they
free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
14th day January A.D. 19 87
Given under my hand and Notarial Seal this
Filed for Record in the Recorder's Office of
County, Illinois, on the
day of
A.D. 19
Notary Public

Witness the hand and seal of the Mortgagor, the day and year first written.
David Walker
Harrlet Walker, His Wife
[Seal] [Seal]