## RELEASE OF MONTGAGE LY CEPCRATION AS COS 3100 IL-Rel., Rev. 9/86 Control No. 90714010

Know Al	Men	by	These	Presents,	THAT	THE
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••	Fleet Mortgage Corp.
	a corporation organized and existing under and by virtue of the Laws of the State of Rhode_Island
	having its principal office at 125 E. Wells Milw Wisc.
1	for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lester & Carol Hough
	843 W. 122nd St. Chicago, Il. 60643
1	of the County of <u>Gook</u> and State of <u>Illinois</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Total Control	deed bearing date the 28th day of June A.D. 19 83 , and recorded in the Recorder's Office of Cook County, in the State of Illinois
: بسند	In Book No. of on page as Document No.
	26680818, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:
i go ta ti	Lots 4 and 5 in the Resubdivsion of Lots 1 to 4 inclusive and 45 to 48 in Block 1 Resubdivision of Blocks 9 to 16 inclusive, in first addition to West Pullman in t North East & of Section 29, Township 37 North, Range 14, East of the Third Princis Meridian, in Cook County, Illinois.
	This Document was preparedby: Fleet Mortgage Corp. Heidi Blasky
	4415 W. Harrison ST. Hillside. I1. 60162  Permanent Index # - 25-29-217-053 (2) (
	This release is made, executed and delivered pursuant to authority given by (1) Board of Directors
	7
	This release is made, executed and delivered pursuant to out ority given by (1) Board of Directors
	of said corporation
	(2)
	<u> </u>
	IN TESTIMONY WHEREOF, The saidFleet Mortgage Corp.
	hath hereunto caused its corporate seal to be affixed, and these presents to he signed by its. Attorney in Fact
	म्रहें अर्थें and attested by its Secretary this 14th day of January
	A.D. 1987
	FEB2-8/ 4 6 6 7 6 0 1 6 0 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
	By her Besidents
	Attest Studden Chan Gary Germundsen Attorney in FAC
	Geraldine Chaput Secretary Fleet Mortgage
	Secretary Secretary
	STATE OF
	County of Cook ) ss
	In and for said County in the State
	aforesaid, DO HEREBY CERTIFY, That Gary Germundsen personally
	known to me to be the Attorney in FAct xRespective fithe Fleet Mortgage Corp.  and Geraldine Chaput
	personally known to me to be theSecretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchSecretary, they signed andSecretary, they signed and
Ter	delivered the said instrument of writing as Attorney 1n FAct
	Secretary of said Corporation, and caused the seal of said
	Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and alumposes therein set forth.
129	GIVEN under my hand and
	A.D. 19_87.  Avolen Wiech
	-My Commission expires: 3-27-89
	(1) "The Board of Directors" or "Article TIT Section 801 of the By-Laws".
The same	y' (2) "At a regular (or special) meeting thereof held on the day of A D 19
•	ato'clockM."

on Page This instrument was filed for record in the Recorder's STATE OF aforesaid, on the recorded in Book RELEASE OF MORTGAGE
BY CORPORATION ಠ County ) o'clock Proposition of Court Courts Clerk's Office RECORDER )ss. No.

S EEB 87 11: 00

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