

UNOFFICIAL COPY

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Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

____ day of _____, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY [Signature]
ITS Vice President

ATTEST:
(SEAL)

[Signature]
ITS Real Estate Officer

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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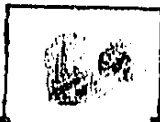
STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ____ day of _____, A.D. 1986

This instrument was prepared by:

Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



[Signature]
NOTARY PUBLIC - my commission expires: 1/13/89
(SEAL)

1st 1986

Mail to: Box 333
Sales Department

UNOFFICIAL COPY

RECORDED

1981 MAR 1

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

UNIT NO. 101D IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1
AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO
LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS
AND PARTS OF LOTS AND VACATED ALLEYS IN URONSON'S ADDITION TO
CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NO. 25 022 908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

D.M. WITTENBERG

Unit No. *101D* in Carl Sandburg Village Condominium No. 1
as delineated on a survey of a portion of Lot 9 in Chicago
Land Clearance Commission No. 3, being a consolidation of lots
and parts of lots and vacated alleys in Uronson's Addition to
Chicago and certain resubdivisions, all in the Northeast Quarter of
Section 4, Township 39 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois, which survey is attached as
Exhibit "A" to the Declaration of Condominium recorded as Document
No. 25 022 908 together with its undivided percentage interest
in the Common Elements.

17-04-207-086-1520 Law

Mortgagor also hereby grants to Mortgagee, its successors and
assigns, as rights and easements appurtenant to the above described
real estate, the rights and easements for the benefit of said
property set forth in the aforementioned Declaration and in the
Declaration of Covenants, Conditions, Restrictions and Easements
registered in the Office of the Registrar of Titles of Cook County,
Illinois as Document No. LR30859 and recorded in the Office of
the Recorder of Deeds of Cook County, Illinois as Document No.
24917786, as amended from time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, covenants, restrictions,
conditions, covenants and reservations contained in said Declaration
and the Homeowners' Declaration the same as though the provisions
of said Declaration and the Homeowners' Declaration were recited
and stipulated at length herein.

Clerk's Office

ESSE 90LS

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ILLINOIS

BOOK

ASSIGNMENTS

DOCUMENT NO. = 25078390
LOAN NO. = 278594
PARCEL NO. =

NAME & ADDRESS= DM WITTEBE
17-04-207-086-1520
1455N SANDBURG TERR U
CHICAGO, IL 60610

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CHICAGO, IL 60610

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CHICAGO, IL 60610

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CHICAGO, IL 60610

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CHICAGO, IL 60610

BOOK=
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LOAN CLSD. DATE= 79-07-31
ORIG. MTG. AMT. =

51,200

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403

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Property of Cook County Clerk's Office

PROPERTY OF THE STATE OF ILLINOIS
COUNTY OF COOK
OFFICE OF THE CLERK
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312-603-1000
FAX: 312-603-1001
WWW.COOKCOUNTYCLERK.COM

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ILLINOIS

COOK

ASSIGNMENTS

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ILLINOIS

COOK

ASSIGNMENTS

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ILLINOIS

ASSIGNMENTS

COOK

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NAME & ADDRESS = LY QUE
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ILLINOIS

COOK

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28,000

Property of Cook County Clerk's Office

11/15/1971

PROPERTY OF
MAYOR & ALDERMEN
CITY OF CHICAGO

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CITY OF CHICAGO

ILLINOIS

COOK

ASSIGNMENTS

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 PARCEL NO. = 17-04-207-086-1470 1455N SANDBURG TER US
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 ORIG. MTG. AMT. = 57,300

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Property of Cook County Clerk's Office

Faint, illegible text and markings, possibly a list or table of entries, with some numbers and dates visible.

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ASSIGNMENTS

ILLINOIS

COOK

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LOAN NO. = 278722
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NAME & ADDRESS = B LASTER
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Property of Cook County Clerk's Office

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ILLINOIS COOK

ASSIGNMENTS

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 ORIG. HTG. AMT. = 53,100

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 PARCEL NO. = 03-32-123-009-0000 ARLINGTON, IL 60005 LOAN CLSD. DATE = 79-07-16
 ORIG. HTG. AMT. = 80,000

PROPERTY OF THE STATE OF ILLINOIS
COUNTY OF COOK

IN THE MATTER OF THE ESTATE OF
JAMES EARL RAY, DECEASED

BY AND THROUGH
COURT REPORTER

VS.

THE STATE OF ILLINOIS

CHIEF CLERK

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

IN THE MATTER OF THE ESTATE OF
JAMES EARL RAY, DECEASED

VS.

THE STATE OF ILLINOIS

CHIEF CLERK

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