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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Fredric B. Prohov
LEVIN & PUNKHOUSER, LTD.
55 West Monroe Street, Suite 2410
Chicago, Illinois 60603

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE, is made and entered into as of the 14th day of March, 1986, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated April 25, 1984, and known as Trust Number 60862 (hereinafter "Landlord"), and BARTON-ASCHMAN ASSOCIATES, INC., a Delaware corporation (hereinafter "Tenant").

FOR VALUABLE CONSIDERATION, Landlord hereby acknowledges that it has leased and demised to Tenant, a portion of the Building located on the real property commonly described as 820 Davis Street, Evanston, Illinois more particularly described in Exhibit "A" attached hereto and made a part hereof, subject to the terms and conditions of that certain unrecorded Lease Agreement between Landlord and Tenant dated as of January 17, 1985, which by this reference is incorporated herein.

The term of said Lease shall be for a period commencing February 1, 1985 and expiring on December 31, 1995, unless sooner terminated pursuant to the terms thereof.

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5/12/1981

THE OFFICIAL RECORDS OF
THE COUNTY OF COOK

RECORDED IN BOOK 100
PAGE 100

PROPERTY OF COOK COUNTY

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PROPERTY

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IN WITNESS WHEREOF, each of the parties hereto has executed this Memorandum of Lease as of the day and year first hereinabove written.

LESSOR:

AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

LESSEE:

BARTON ASCHMAN ASSOCIATES,
INC.

By: *[Signature]*

Title: 2NDVP

By: *[Signature]*

Fredric M. Schweiger

Title: President

This instrument is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee, as aforesaid. All the covenants and conditions to be performed hereunder by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO are undertaken by it solely as Trustee, as aforesaid and not individually, and no personal liability shall be asserted or be enforceable against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO by reason of any of the covenants, statements, representations or warranties contained in this instrument.

ATTEST:

By: *[Signature]*

Louis A. Whitney

Title: Treasurer

RECORDED & INDEXED \$13.25
1987 APR 28 10:33 AM '87
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CLERK OF COUNTY RECORDER

13⁰⁰ MAIL

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IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Cook, State of Illinois, this _____ day of _____, 20____.

CLERK

SECRET

WILLIAM J. BRYAN, JR.
CLERK

WILLIAM J. BRYAN, JR.
CLERK

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10/1/2012
10/1/2012

10/1/2012

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that E. JOHANSEN personally known to me to be the Second Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO the corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President (s)he signed and delivered the said instrument as Second Vice President of said corporation, and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

FEB 02 1987

Given under my hand and official seal, this _____ day of _____, 1986.



Kula Davidson
Notary Public

My Commission Expires: _____

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Frederic M. Schweiger personally known to me to be the President of BARTON-ASCHMAN ASSOCIATES, INC., a Delaware corporation, the corporation, and Louis A. Whitney personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of December, 1986.

Lynn C. Lindstrom
Notary Public

My Commission Expires: 6-18-89

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STATE OF ILLINOIS

COUNTY OF COOK

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STATE OF ILLINOIS

COUNTY OF COOK

2011-01-01

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EXHIBIT 8A7 0 6 4 5 3 2

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF EVANSTON, COOK COUNTY, ILLINOIS, ACCORDING TO THE RECORDED PLAT THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

START AT THE NORTH EAST CORNER OF LOT 1 IN SAID BLOCK 66; THENCE WEST ALONG THE NORTH LINE OF LOTS 1, 2 AND 3 IN SAID BLOCK 66, A DISTANCE OF 64.36 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE CONTINUE WEST ALONG THE NORTH LINE OF LOTS 3 AND 4, 35.64 FEET TO THE NORTH WEST CORNER OF SAID LOT 4; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 99.74 FEET TO THE SOUTH WEST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINES OF LOTS 16, 15, 14 AND LOT 13, 161.86 FEET TO THE EASTERLY BOUNDARY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID RIGHT OF WAY, WHICH EASTERLY LINE IS ALSO THE WESTERLY LINE OF DEMPSTER'S SUBDIVISION OF SAID BLOCK 66, 398.75 FEET TO THE SOUTH WEST CORNER OF LOT 27 IN SAID BLOCK; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 27, 6.78 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE HEREINAFTER REFERRED TO AS LINE A-B, 51.3 FEET, MORE OR LESS TO A POINT WHICH IS 68.22 FEET WEST AND 51 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 29 IN SAID DEMPSTER'S SUBDIVISION OF SAID BLOCK 66, THENCE NORTHERLY ON A STRAIGHT LINE 373.84 FEET; MORE OR LESS, TO A POINT WHICH IS 69 FEET WEST AND 24 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 1 OF SAID DEMPSTER'S SUBDIVISION OF BLOCK 66, THENCE NORTHEASTERLY ON A STRAIGHT LINE 24.44 FEET MORE OR LESS TO THE POINT OF BEGINNING,
ALSO

PARCEL 2:

ALL THAT PART OF LOT 27 OF DEMPSTER'S SUBDIVISION OF SAID BLOCK 66 LYING EASTERLY OF A LINE RUNNING FROM A POINT IN THE SOUTH BOUNDARY LINE OF LOT 27, 6.78 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 27 AND RUNNING NORTHWESTERLY 51.3 FEET MORE OR LESS TO A POINT WHICH IS 68.22 FEET WEST AND 51 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 29 IN SAID DEMPSTER'S SUBDIVISION OF SAID BLOCK 66 (HEREINAFTER REFERRED TO AS LINE A-B) AND WESTERLY OF A STRAIGHT LINE WHICH INTERSECTS THE SOUTH LINE OF SAID LOT 27 AT A DISTANCE OF 14.75 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT AND THENCE RUNS NORTHWESTERLY ON A STRAIGHT LINE FOR A DISTANCE OF 30 FEET TO AN INTERSECTION WITH SAID LINE A-B

ALSO 11-18-303-009 TP
F A O

LOTS 4 AND 5 IN LANGWORTHY'S SUBDIVISION OF BLOCK 64 IN EVANSTON OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PARTY WALL ON THE WEST LINE OF THE LAND ARISING BY VIRTUE OF THE PARTY WALL AGREEMENT DATED FEBRUARY 12, 1891 AND RECORDED FEBRUARY 17, 1891 AS DOCUMENT 1420530 OR AS OTHERWISE PROVIDED BY LAW, IN COOK COUNTY, ILLINOIS.

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11-18-311-037-TP

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COOK COUNTY

PROPERTY TAX

11 JUNE 2011

PROPERTY TAX STATEMENT FOR THE YEAR ENDING 2010
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