

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY _____ Vice President

ATTEST: (SEAL)

ITS Real Estate Officer

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 FEB -3 AM 9:51

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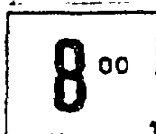
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STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senase
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



NOTARY PUBLIC - My commission expires 11/22/87
(SEAL)

Mail to: Box 333
Sales Department

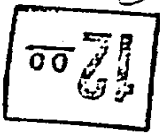
Borrower covenants that Borrower lawfully owned the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declaration, assessment or restriction listed in a schedule of exceptions to coverage in any title insurance policy bearing Lender's interest in the Property.

TOGETHER with all the improvements now or hereafter erected on the property, and all appurtenances, rights, appurtenances, rents, royalties, interests, oil and gas rights and profits, water rights, and water stock, and all other rights, interests, claims and demands, including replacement and additional thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

24 223 009

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Lot 8, in Garden Court Subdivision, being a subdivision in the southeast quarter of Section 7, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the principal sum of \$100,000.00 (hereinafter referred to as the "Mortgage"), and (b) the performance of the covenants and agreements of Borrower herein contained, and (c) the security of the property herein described, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in the County of Cook, State of Illinois:

With this Mortgage, Borrower is indebted to Lender in the principal sum of \$100,000.00 (hereinafter referred to as the "Mortgage"), which indebtedness is evidenced by the Note, with interest thereon, the principal sum of \$100,000.00 (hereinafter referred to as the "Mortgage"), and (b) the performance of the covenants and agreements of Borrower herein contained, and (c) the security of the property herein described, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in the County of Cook, State of Illinois:

MORTGAGE

24 223 009

231 South LaSalle

Thomas M. Klein

This instrument was prepared by:

Property of Cook County Clerk