

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G- _____
Unit _____

RELEASE DEED

87064127

Loan No. 259006076

the above space for recorders use only

87064127
5108998

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

STEVEN E. SILVERMAN AND LAURIE H. SILVERMAN, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 27 175 054, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 219 in Summerhill Unit Number 2, being a subdivision in the Southwest Quarter of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois.

INDEX # 04-17-305-013-0000

87064127

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 24th day of January A.D. 1987

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Donna Stawinski
Asst. Vice President
Attest: Ruth Frank
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written. MY COMMISSION EXPIRES 8-7-88



James J. Scial
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
2134 Valley Road

Mail to: Steven Silverman
Laura N. Michison
Chicago, IL 60611
Recorder's Box No. _____

Northbrook IL 60052

THIS INSTRUMENT WAS PREPARED BY

Donna Stawinski
4192 S. Archer Avenue
Chicago, Illinois 60632

St-2390

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TRUST WAS FILED

DEPT-01 RECORDING
T#4444 TRAN 0021 02/02/07 15:57:00
#0500 # 2
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

DEPT-01 RECORDING

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11⁰⁰ MAIL

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