

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

Assignment of Mortgage

87065771

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

SEARS MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by SUSAN E. EVANS, A spinster to Mid-America Mortgage Corporation, and bearing date the 30TH date of JANUARY A.D. 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS In Book No. on Page as Document No. 87-065770 on the 5 day of February A.D. 19 87

Signed the 30TH day of JANUARY A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION By Richard Golz RICHARD GOLZ PRESIDENT

-87-065771

STATE OF ILLINOIS COUNTY OF COOK } SS.

DEPT-01 \$11.25 T#0002 TRAN 0114 02/03/87 10:42:00 #0347 C \*-87-065771 COOK COUNTY-RECORDER

On this 30TH day of JANUARY A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly sworn, did say that (he/she) is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

MY COMMISSION EXPIRES: OCTOBER 11, 1988 Notary Public in and for said County, & State

THIS INSTRUMENT PREPARED BY: SUSAN L. ROGERS

UNIT NO. 2006 IN THE 50 EAST BELLEVUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING-DESCRIBED REAL ESTATE: THE WEST 12 FEET OF LOT 31 AND ALL OF LOTS 32 TO 37, BOTH INCLUSIVE, AND THE EAST 8 FEET OF LOT 38 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25221794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-03-202-065-1105

1787

87065771

1/25

# UNOFFICIAL COPY

EX-100-12



87065771

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

SEARS MORTGAGE CORPORATION

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION  
7667 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457