70609870

UNOFFICIAL GOPY •

DISCHARGE OF MORIGAGE FOR CORPORATIONS

87065969

know All Men by These Presents,	That a certain indenture	of Mortgage, bearing date the	
	CEMBER	1982, made and executed by	
MICHAEL L. PRIESS AND DEBRA A. PRIESS,	HUSBAND AND WIFE		
f the first part, to MANUFACTURERS HANOVER	MORTGAGE CORPORAT	ION 11	00
of the second part, and recorded in the office of the Reg ILLINOIS DOC.# 26460482 itate of in Liber		\$ 	
UNIT THREE HUNDRED TWO (302) IN WATERB	URY OF CRESTWOOD C	ONDOMINIUM, AS DELINEATE	ED
ON A SURYTY OF THE FOLLOWING DESCRIBED IN WATERBURY OF CRESTWOOD AND LOTS ONE CRESTWOOD FIRST (1ST) ADDITION, BOTH B QUARTER (1) ST SECTION FOUR (4) TOWNSH EAST OF THE TRIPD PRINCIPAL MERIDIAN, TO THE DECLARATION OF CONDOMINIUM RECOWITH ITS UNDIVIDED PROCENTAGE INTEREST 5333 W	(1) TO EIGHTEEN (EING A SUBDIVISION IP THIRTY SIX (36) WHICH SURVEY IS AT RDED AS DOCUMENT N	18) IN WATER BURY OF OF PART OF THE SOUTHWES NORTH, RANGE THIRTEEN(1 TACHED AS EXHIBIT "A" UMBER 25298697 TOGETHER MENTS, IN COOK COUNTY, I	ST (3) (LLING
fully paid, satisfied and discharged.		ne .	// -
day of	October	19 /	//
Co	***************************************	S ASSOCIATION	
94	Whose address is: 1250	SUPERIOR AVE, NE	
Jolanda S. Merritt Yolanda S. Merritt Yolanda S. Merritt Karen A. Popik	Strong Trays	RHO.	ent
CORPORATE COOK COUNT FILED FOR			
OHIO HIST FEB -3	3 AM []: 44	\$7065969	
On this 14th doy of Stephen J. Trayte	RAYMOND	. 19 86 by fore me appeared B. BUTKUS E PRESIDENT	Ċ
me personally known, who, being by me duly sworn, a		ectively the	
the TRANSOHIO SAVINGS ASSOCIATION		and that the seal affired to raid	
trument is the corporate seal of said corporation, and	•		
id corporation, by authority of its Board of Directors, a	nd Stephen J	Trayte	
d ASST. VICE PRESIDENT a sold corporation.	cknawledged said instrum	ent to be the free act and deed	
RENEE V. JOHNSON, Notary Public State of Ohio	Kence !	1 Jahreson	
My commission expiresy		Notary Public, Cuyahoga County, Ohio	

When recorded return to:

ANDREA HALL Drafted By

<u>MANUSAPTHIDEDS MANOYER</u> MORTGAGE CORPORATION ATTN: PAYOFF. 27865 FARMINGTON RUND

Business Address:

P.O. 19 2-6400-5

NOFFICIAL COPY

Sox Signature County Clerk's Office