

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 87065010

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cynthia Koperski, a spinster and Debra A. Koperski, a spinster (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of August, 1984, and recorded in the Recorder's Office of Cook County, in the State of IL Illinois, in book -- of records, on page --, as document No. 27230246, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LOT 13 IN BLOCK 4 IN PHASE 2 IN LARAMIE SQUARE NO. 3, UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 34, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

Handwritten notes:
D-F-0
DB
PTR 24-34-117-013
Ppty: 12851 ORCHARD LANE ALSIP 60658

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB -3 AM 10: 07

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Draper and Kramer, Incorporated has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of May, 1986.

Draper and Kramer, Incorporated

By: Richard E. VanHorn Vice President
Attest: Margaret E. Bloom Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Draper and Kramer, Inc. 33 West Monroe Chicago, IL 60603
(Name) (Address)

70-24-853-0

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

ADDRESS OF PROPERTY:

BOX 833-CA

MAIL TO

Cynthia R. Debbie Repaski
92851 Oakland Drive

Always call 60658

GEORGE E. COLE
LEGAL FORMS

01059028

Property of Cook County

I, Evelyn R. Oden a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard E. Vanhorn
Vice President of the Draper and Kramer, Incorporated
a corporation, and
personally known to me to be the
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered in said instrument as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 9th day of May 1986
Evelyn R. Oden
My Commission Expires May 13, 1986

STATE OF Illinois }
COUNTY OF Cook }
SS.