INOFFICIAL CC

PAMELA MC ELROY 2100 SOUTH INDIANA CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

1ST STANDARD MORTGAGE CORPORATION 2100 SOUTH INDIANA CHICAGO, ILLINOIS 60616

87066630

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JANUARY 10, 1987 executed by CHICAGO TITLE AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8; 1987 AND KNOWN AS TRUST NUMBER 1089475

1ST STANDARD MORTGAGE CORPORATION

THE STATE OF ILLINOIS · a corporation organized under the laws or and who's principal 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616 place of business is , page (s) and recorded in Book/Yolume No. , as Document

COOK No-87-000029

County Records, State of Illinois described hereinafter as follows:

LOT 21 IN BLOCK 2 IN COLUMNIA ADDITION TO THE SOUTH SHORE A SUBDIVISION OF THE WEST HALF OF BLOCKS 1 AND 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

\$11.25

T#0002 TRAN 0178 02/03/87 13:11100

#0587 # C: ₩~-B7~-Q6663Q

COOK COUNTY RECORDER

BBO AX

20-25~202-003

COMMONLY KNOWN AS 7117 SOUTH PAXTON

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

**COUNTY OF** 

COOK

JANUARY 16, 1987 before me. On the undersigned, a Notary Public in and for the said County and State, personally appeared SHERMAN THREATT to me penonally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My Commission Expires My Commission Expir

1ST STANDARD MORTGAGE CORPORATION

Hv:

PRESTIDENT It's:

87-066630

1195

**UNOFFICIAL COPY** 

Figure Block at . Month

JUST BEARD AND ING STALL HOLVERNEY, OB ANALOS ERBOR DULO CHICARDO, ILLICORE

87066630

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COUR COUNTY PROGREEN

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LUL SUANDARD BORGLAGE

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