For good and valuable consideration first Illinois Bank of LaGrange a corporation of the State of Illinois does hereby grant, bargain, sell, assign transfer and set over unto MIDWEST MORTGAGE SERVICES, INC., a corporation of the State of Illinois, its successors and assigns, a certain Indenture of Mortgage, bearing date the <u>26th day of January</u>
<u>Miomir D. Cvetkovic and Olga M. Cvetkovic, His Wife</u> 197 , made by

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and all its right, title and interest to the premises therein described as follows:

5855 N' Sheridan Rd # 6K which said Mortgage is recorded in the Recorder's Office of the County of in the State of Illinois as Document Number_____ Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assists. Forever, subject only to the its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage: In Witness Whereof, First Illinois Bank of LaGrange, has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this 26th day of January , 19 87. First Ininois Bank of LaGrange Gosswein -Vice President William O. Kerth Real Estate Loan Officer 1987 FEB -3 PH 2: 17 STATE OF ILLINOIS) SS.

COUNTY OF COOK

87066782

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Vice President offirst Illinois Bank of LaGrange, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such offirers and to be such officers, appeared before me this day in person and, being fire duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said First Illinois Bank of LaGrange, and as their own in an and voluntary act as such Vice President and Vice President, respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this <u>26th</u> day of <u>January</u>

BUX 333 F @

My Commission Expires 1-11-89

THIS INSTRUMENT MAS PREPARED BY:

Mac to

First Illinois Bank of LaGrange
14 South La Grange Road La Grange, IL 60525 Christine M. Clark Real Estate Dept.

UNOFFICIAL COPY

87066782

UNIT '6-K' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PAPCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LUTS 1 TO 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF ST.D LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING ST.D LOTS 1 TO 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST DEDGESOR OF COOK COUNTY, ILLINOIS JULY 16, 1931 AS SHOWN ON PLAT BY THE COMPISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS JULY 16, 1931 AS DOCUMENT NUMBER 109:8695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBJIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NOFTH, CANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANY A' TRUSTEE UNDER TRUST NUMBER 19967972; TUGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL ALL THE PROF'RY AND SPACE COMPRISING FROM SAID DEVELOPMENT PARCEL ALL THE PROF'RY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORLY IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

P.I.N. #14-05-403-021/10/6