

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] Vice President

ATTEST: (SEAL)

[Signature] Real Estate Officer

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 FEB -3 PM 2:47

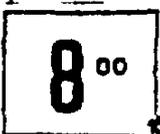
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STATE OF ILLINOIS)ss COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by: Name: Shirley A. Senese Address: 231 S. LaSalle Street Chicago, Illinois 60693



[Signature] NOTARY PUBLIC - my commission expires: 1/22/89 (SEAL)

Mail to: Box 333 Sales Department

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UNOFFICIAL COPY

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together with all of the right, title and interest of the grantors herein in and to those certain common areas, easements for ingress and egress over parcels of land described as private roads, party walls, party wall agreements, sidewalks, driveways and parking areas, together with all of the right, title and interest, terms and conditions appurtenant thereto being more particularly described in the Declaration of Protective Covenants made by Butte Cascade Building Co., Delaware Corporation, dated June 3, 1971 and recorded June 4, 1971 as Document 21500956 and the Acacia Association First Supplementary Declaration First Protective Covenants recorded November 15, 1971 recorded as Document 2112090. Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the Declaration of Protective Covenants and the Acacia Association First Supplementary Declaration of Protective Covenants, including but not limited to the prompt payment of all assessments imposed upon them or their successors, as provided in said instruments.

Lot 2-233 in Acacia Hill being a subdivision of part of the Northwest 1/4 of Section 20, Township 33 North, Range 42, East of the Third Principal Meridian according to the plat thereof recorded April 27, 1971 as Document 214701254, Cook County, Illinois.

EXEMPTED BY JOHN L. ARMSTRONG AND
 PAMELA ARMSTRONG, HIS WIFE
 APRIL 1, 1978
 PART OF THAT CERTAIN MORTGAGE DATED
 APRIL 1, 1978

18-20-107-079-0000 *John M. L.*

THIS MORTGAGE is made this _____ day of _____, 1978, between the Mortgagee, John L. Armstrong and Pamela Armstrong, his wife, HILSON NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation organized and existing under the laws of the United States of America, whose address is 231 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60604, hereinafter referred to as "Mortgagee", and the Mortgagor, CONTINENTAL Mortgages, Inc., and the Mortgagor, CONTINENTAL Mortgages, Inc., hereinafter referred to as "Mortgagor".

WHEREAS Mortgagee is under a legal obligation to lend to the principal sum of THIRTY TWO THOUSAND AND NO/100THS Dollars, which indebtedness is evidenced by Borrower's promissory note for monthly installments of principal and interest with the balance of the indebtedness to be paid due and payable on July 1, 2001.

To secure the performance of the obligations contained in the note, with interest thereon, the Mortgagor has agreed to grant, assign and convey to Mortgagee the security of the Mortgage, and the performance of the obligations of Borrower herein contained, and the repayment of any future advances with interest thereon made to Borrower by the lender pursuant to paragraph 21 hereof, hereinafter referred to as "Borrower's promissory note", hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

MORTGAGE

This instrument was prepared by
 Thomas M. Klein
 231 South LaSalle Street
 Chicago, Illinois

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