

87066071

KNOW ALL MEN BY THESE PRESENTS, That the BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert E. Picha & Judith Anne Picha, his wife 790 Oregon Trail, Roselle, IL 60172 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of October, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book -- of records, on page --, as document No. 23-686 975 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BEN FRANKLIN SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by Asst. Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 12th day of January, 1987.

BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

By Mel Oklepek
MEL OKLEPEK Asst. Vice President
Attest: Laura G. Adams
LAURA ADAMS Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL (Name) (Address)

#7902

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO
Robert & Judith Picha

ADDRESS OF PROPERTY:
790 Oregon Trail
Roselle, IL 60172

LOAN NO. 041174

MAIL TO:

McLemmon & Nudo
Ste. 311
1550 N. Northwest Highway.
P. O. Box 538
Park Ridge, IL 60068

14033028

13.00 MAIL

DEPT-01 RECORDING \$13.25
T#444 TRAN 0001 00:05:07 11:02:00
#9753 # D * * * * * 2071
COOK COUNTY RECORDER

OPTIONAL SEAL
SANDRA J. HALLA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 6-28-88.

my commission expires: _____
SANDRA J. HALLA Notary Public
GIVEN under my hand and notarial seal this 12th day of January 1987
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and Secretary of said
and severally acknowledged that as such VICE President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
ASSOCIATION a corporation, and LAURA ADAMS personally
personally known to me to be the VICE President of the BBN BRANKIN SAVINGS & LOAN
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MR. OKRBEK

STATE OF ILLINOIS
COUNTY OF DUPAGE
SS.

14033028

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a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, hereinafter referred to as the Mortgagee, the following real estate, situated in the county of Cook

in the State of Illinois, to-wit: Lot 4 in Block 43 in The Trails Unit Three, being a Subdivision in the Southwest 1/4 of Section 35 Township 41 North, Range 10, East of the Third Principal Meridian, as per plat of subdivision recorded January 4, 1973 as Document No. 22176580, in Cook County, Illinois. ALSO non exclusive easements for ingress and egress appurtenant to the Lot herein above described upon and across Out Lots A, B, and C, in The Trails Unit 1 and Out Lots A and B in The Trails Unit 2, and Out Lots A, B and C in The Trails Unit 3, being a subdivision in the Southwest Quarter of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, said easement having been established by Grant recorded on July 27, 1972 as Document No 21992274 and by Grant recorded February 16, 1973 as Document No 22223915 in Cook County, Illinois. 07-35-43-004 *

F-C-0

Property Clerk's Office

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