

UNOFFICIAL COPY

87066189

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

First National Bank of Evergreen Park, as Trustee under Trust Agreement dated June 9, 1977 and known as Trust Number 4393

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of March, A.D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 27-029-596, and a certain Assignment of Rents bearing date the day of A.D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Units 202 and 302 as delineated on the survey of the following described parcel of real estate: The South 454 feet (except the North 280 ft. thereof) of Lot 2 in Block 6 in Frederick H. Bartlett's Centralwood, being a Subdivision of the East 1/2 of the East 1/2 and the East 1/2 of the West 1/2 of the East 1/2 of Section 8, Township 37 North, Range 13, East of the Third Principal Meridian, (except Railroad right of way) in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by the First National Bank of Evergreen Park, as Trustee under Trust Number 4393, recorded in the Office of the Recorder of Deeds, of Cook County, as Document Number 26 054 114 on November 10, 1981 together with the undivided percentage interest in the common elements.

PROPERTY ADDRESS: 9535 South Mayfield - Units 202 & 302

Oak Lawn, Ill.

PERMANENT INDEX NO. 24-08-201-015-1005

24-08-201-015-1011

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Asst. Secretary, this 23rd day of March, A.D. 1984.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Albert Rodriguez, Executive Vice President

Attest: Adia M. Kurshus, Asst. Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodriguez personally known to me to be the Executive Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Adia M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Asst. Secretary they signed and delivered the said instrument of writing as President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of JANUARY, A.D. 1987.

Carol L. Diaz, NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) C. Diaz SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3525 WEST 63rd STREET CHICAGO, ILLINOIS 60628

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BOX 404

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

87066189

DEPT-01 RECORDING \$11.00
1#3003 TRNN 0424 02/03/87 10:57:00
#0665 # 4 * 87-066189
COOK COUNTY RECORDER