This document was prepared by Betty Halperin of Donald Webber Mortgage Company, Inc. P.O. Box 1600 Highland, IN 46322

assignment of real estate mortgage

87067152

ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. premized and existing under and by virtue of the laws of the State of Mana and authorized to do business in Indiana and having its principal lice and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over with the control of the con either expressed or implied, of any kind, unto: FLEET REAL ESTATE FUNDING CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 9th day of January , 19 87 made by Charles D. Williams and Rebecca Williams, husband and wife

to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand Six Hundred Thirty Five And No/100-----

70,635.00 and all right, title and interest in and to the premises situated in the County of Cook \_\_, and State of Indiana and described in said mortgage Illinois as follows:

Lot 17 (except the North 19 feet thereof) and the North 29 feet of Lot 18 in Block 4 in Sunset Ridge, being a subdivision of Lots 1 to 8 in Pohler's Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 36 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1925 as document 5°,4434, in Cook County, Illinois.

Which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_\_\_ Cnok County, in the State of Andiana, as Decument No. 87-035090 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject

only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its president, and attested by its Assax. Controller Segregary and its corporate seal to be hereunto affixed this 9th day of \_A.D. 19 87 . January

DONALD WEBBER MORTGAGI, COMPANY, INC.

D. E. Webber, President

ATPEST:

SEN and Por Clell. James A. McClellan, Controller

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers For DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Cofficers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

BY:

day of January Given under my hand and notarial seal this 9th

My Commission expires:

November 7, 1990

County of Res.: Lake Notary

This document was prepared by D. E. Webber, President of Donald Webber Mortgage Company, Inc.

P.O. Box 1600

## **UNOFFICIAL COPY**

T#1111 TRAN 9911 92/93/87 14:34:00 #0298 # 3 \*-87-967152 COOK COUNTY RECORDER

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