

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87067180

M.T. Unit 1 S 1/2 5388 Bush

For value received, the undersigned, SOUTHWEST MORTGAGE CORPORATION a CORPORATION organized and existing under and by virtue of the laws of the STATE OF ILLINOIS and authorized to do business in COUNTY OF COOK and having its principle office and place of business, City of MARKHAM, State of ILLINOIS, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the SEARS MORTGAGE CORPORATION a corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 12 day of December, 19 86, made by James W. O'Connor, a single person never married and recorded as Document Number 87-000502, to it, securing the payment of one promissory note therein described for the sum of Forty four thousand nine hundred and no/100 (US\$ 44,900.00), together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of Cook, and State of ILLINOIS, and described in said mortgage as follows:

LOT 10 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent tax number; 24-14-203-024

Property address: 10301 South Trumbull, Chicago, IL 60655



*Southwest Mortgage Co*  
*3120 W. 159th St*  
*MARKHAM, IL 60426*

87067180

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of ILLINOIS

In witness whereof, the Assignor has caused this instrument to be executed in its name by its President and attested by its Vice President and its corporate seal to be hereunto affixed this 12 day of December, 19 86.

NAME OF BANK SOUTHWEST MORTGAGE CORPORATION

BY John P. Hyland

ATTEST:  
BY Samuel E. McGill  
STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN P. HYLAND and FRANK W. PATTERSON who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and VICE PRESIDENT, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 12 day of December, 19 86.

Samuel E. McGill  
Notary Public



My commission expires: \_\_\_\_\_  
C. Fehrenbacher

This instrument was prepared by: 3120 W. 159th St., Markham, IL 60426

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Property of Cook County Clerk's Office

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T#1111 TRAN 0012 02/03/87 14:43:00  
#0228 # B \* -87-067180  
COOK COUNTY RECORDER

-87-067180

11.00 MAIL