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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87067363

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WATER SAVER FAUCET CO.,  
an Illinois corporation,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven A. Kersten  
(NAME AND ADDRESS)  
2500 N. Lakeview Avenue, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever mortgage may have acquired in, through or by a certain mortgage, bearing date the 30th day of March, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27033883, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-320-03-1086 JB  
Address(es) of premises: Apartment 2103, 2500 N. Lakeview Avenue, Chicago, IL

Witness his hand and seal, this 1st day of February, 19 87.

Water Saver Faucet Co.  
By: John Simon (SEAL)  
By: Donald Schoen (SEAL)

This instrument was prepared by Michael Miselman, D'Ancona & Pflaum  
(NAME AND ADDRESS) 30 N. LaSalle Street,  
Chicago, IL 60604

Box 389

87067363

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

89829028

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires July 31, 1989

Commission Expires July 31, 1989

Notary Public Seal: Elaine Nichols, Notary Public, 1987

I, Elaine Nichols, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Simon, Vice President of Water Saver Faucet Co., a Illinois corporation, and Donald Schoen, Secretary of said corporation, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

DEPT-01 RECORDING \$12.00  
#8332 TRNN 05/07 02/02/87 14:51:00  
#112 # 9-57-67363  
COOK COUNTY RECORDER

**LEGAL DESCRIPTION**

UNIT NUMBER 2103-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

**PARCEL 1:**

THE EAST 40 FEET OF LOT 13 IN THE SUBDIVISION OF PART OF OUT LOT "B" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOTS 3 TO 5 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE (EXCEPT THE EASTERLY 3 FEET THEREOF OF SAID LOT 9) AND LOTS 14 TO 15 (EXCEPT THE

WESTERLY 10 FEET OF SAID LOT 14) ALL IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3, 4 IN ASSESSOR'S DIVISION OF OUT LOT "B" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

THE EAST 1/2 OF LOT 12 AND ALL OF LOT 13 AND THE WEST 10 FEET OF LOT 14 IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2 TO 4 IN ASSESSOR'S DIVISION IN OUT LOT "B" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS

**PARCEL 4:**

LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUT LOT "B" IN WRIGHTWOOD OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED IN BOOK 14 OF PLATS, PAGE 75 AS DOCUMENT NUMBER 2372471 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1972, AND KNOWN AS TRUST NUMBER 4207, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22817643; TOGETHER WITH AN UNDIVIDED .46180 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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