Loan No.

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto Krzysztof Pawlik and Joanna M. Pawlik, his wife Cook Illinois , all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the July , A.D. 19⁸⁴, and recorded in the Recorder's Office.of day of Illinois Cook County, in the State of , in book 27197517 of reloads, on page , as document No. , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of . in book , as document No. of records, or name . to the premises therein described, as follows, to-wit: The North half of Lot 5, except the East 38.50 feet thereof and except that part taken for alley in Plock 7 in Roberts Milwaukee Avenue Subdivision of Lots 5 to 10 in Subdivision of that part West of Milwaukee Avenue Lot 5 (except the North 1 1/2 rocs in the South 4 rods) thereof in School Trustees Subdivision of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. 13-16-120-043 Perm. Tax No. 5335 W. Windsor Chicago Property Address: Cook situated in the , County of City Chileaga State of , together vith all the appurtenances and privileges thereunto belonging or Illinois apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this Vice A.D., 1987 day of 16th January NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST: Secretary President STATE OF Illinois Josephine Valenti the undersigned, a Notary Public Cook COUNTY OF James L. Busch , in and for said County, in the State aforesaid, DO HEREBY CERTIFY TUAT Vice spersonally known to me to be the President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and Maria Cordon Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this

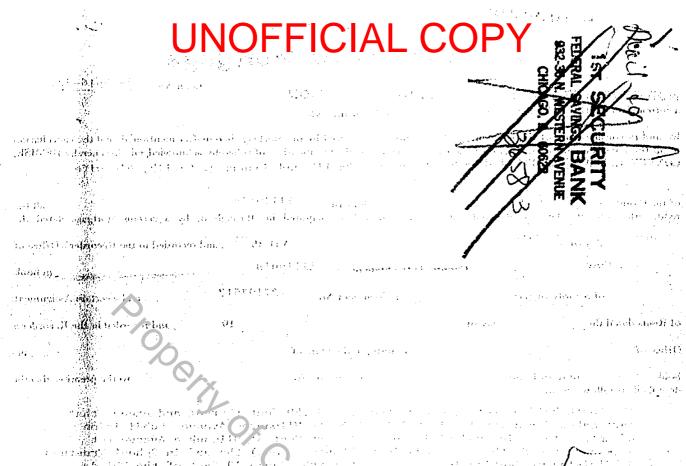
protection of the owner, this release shall be filed with the recorder of deeds in ffile the mortgage or deed of trust was filed.

listaction and Release of Mortgage

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti 2300 N. Western Ave. Chicago, IL 60647

BOX 158

SAF Systems and Forms



DEPT-01 RECORDING THE CO. T#4444 TRAN 0059 00/00/07 10:07:00 #1086 # D # - 37- 368526 COOK COUNTY RECORDER

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My Clarks C

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