

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

87068798

571 86 2719

American Savings and Loan Association formerly known as State Loan No. 167-1039156/19813567
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TERRY S. MCDOUALL and LINDA S. MCDOUGALL, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of MARCH, A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as document No. 27007541, and a certain Assignment of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

"LOT 21017 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS."

07-28-308 OR? 518 Bristlewood Schaumburg, IL 60193

11.00

situated in the City of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

23rd day of OCTOBER, A.D., 19 85.

ATTEST: American Savings and Loan Association
assignee of FCA MORTGAGE CORPORATION

Pat A. Ballard, Assistant Secretary
STATE OF CALIFORNIA

By Sandra Austin, Assistant Vice President

ANGELIA GIURATO the undersigned, a Notary Public
COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of 'American Savings and Loan Association

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of OCTOBER, A.D. 19 86.

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands

ANGELIA GIURATO Notary Public

Margaret Luchini
540 C. Meritt St.
Stockton, CA 95201



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COOK COUNTY, ILLINOIS
FILED FOR RECORD

FEB -4 AM 10-51

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Property of Cook County Clerk's Office



Mail to:

MAIL TO ↓

Mr. Tracy Mc Dougall
818 Brentwood Ct.

Scrambling, Ill

60193

ADDRESS