

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD 87068904

1987 FEB -4 AM 11: 41

87068904

RELEASE OF MORTGAGE

Loan No. 131036-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **JOHN J. LOCASCTO AND KAREN M. LOSCASIO, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **26 388654** to the premises therein de-
scribed to-wit:

Property Address: **1110 DALE ARLINGTON HGHTS ILLINOIS 60004**
Permanent Index Number: **03774020141012**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath heretunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **6th** day of **NOVEMBER**, 19 **86**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

11 00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. *Box 15*

Mail to:

JOHN LOCASCTO

1110 DALE

ARLINGTON HGHTS ILL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87068904

TTI. A 212974

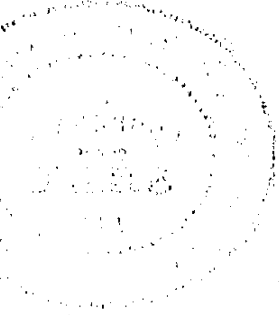
FOR ALL OTHER TERMS REFER TO THE ORIGINAL INSTRUMENT OR THE RECORDS OF THE COUNTY OF COOK, ILLINOIS. THE TERMS OF THIS INSTRUMENT ARE SUBJECT TO THE TERMS OF THE ORIGINAL INSTRUMENT.

UNIT NO. 1-11 in BRANDENBERRY PARK EAST CONDOMINIUM as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489, together with its undivided percentage interest in the Common Elements.

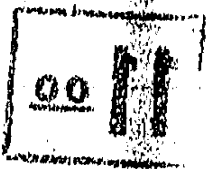
87068904

Mortgagor also hereby grants to Mortgagee, their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of the property set forth in the aforementioned Declaration & party of the first part reserves to itself, its successors and assigns, the rights & easements set forth in sd Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in sd Declaration the same as though the provisions of sd Declaration were recited & stipulated at length herein.



Office



THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 11, 2011, AT 10:11 AM. THE INSTRUMENT WAS FILED BY [Name] AND THE INSTRUMENT WAS FILED IN WHOLE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.