Y 140518

Loan No.

273538

ELMWOOD PARK

Know All Men by These Presents:

Pre-Stamped Envelope Attached

That on this

day of

1986

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH MORTGAGE CORPORATION

HAVING IT'S PRINCIPAL OFFICE AT 2223 WEST LOOP SOUTH, HOUSTON TEXAS 77027

HARRIS TEXAS and state of party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain indenture of Mortgage bearing date the day of MAY One Thousand Nine Hundred and Eighty Six

JESSIE B. WILLIAMS, JR. AND WIFE,

MAY

MARIE WILLIAMS

. on lands in the Village of Oak Park, County of Cook, State of Illinois

to secure the payment of the sum of FIFTY FIVE THOUSAND FORTY FIVE AND 00/100--which mortgage is recorded June 5, 1986 in the Cook

Book

of Manigages, pages

office of the County of

86225093

in

Known as Tax I.D.

Known as Tax I.D. Oak Park, II. 60302

Tax I.D. 16-17-105-0: Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

Lot 9 and the north 8 feet of lot 10 in the subdivision of lots 16 to 20, 22, to 49, 51, to 60, all in Lombard Avenue Addition to Austin a subdivision of the north 2/3rds of the west 30.82 acres of the east 1/2 of the northwest 1/4 of section 17 township 39 North, Range 13, East of the Third Principal meridian, in Cook County, Illinois

subject only to the proviso in the said indenture of Mortgage mentioned: find the party of the first part does hereby make, constitue, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the sald money and interest; and in case of payment, to discharge the same as fully as it might or court do if these prosents were notemade; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the sair cond and Mortgage the sum of (\$ 55.045.00)

55,045.00 FARTHAFAYRAYARYARANA EURESARHARA AND ARGA CO______

Dollars

per cent, per annum from the

, 1986,

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and these presents to be signed by its Assistant-Secretary, and the secretary is the secretary and the secretary and the secretary is the secretary and the secreta , 1986 President, this

Attesti

COMMONWEALTH EASTERN MORTGAGE CORPORATION

LAMBERSON Prepared by: . MET.

COMMONWEALTH EASTERN MORTGAGE CORPORATION

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UNOFFICIAL COPY

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5005 Newport Drive Rolling Meadows, IL

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the County of Received in

MORTGAGE CORPORATION ಠ

COMMONWEALTH MORTGAGE CORPORATION

Assignment of Mortgage

n 95189018

NOTARY PUBLIC 13 A.

Clarks Sworn to and subscribed before me. at Roilling Avadows, Illinois the structoresaid.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; and said the said Corporation; and said hower the corporate seal of said of said corporation; and said Assignment signed and delivered and was thereto affixed, and said Assignment signed and delivered and delivered by act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness. as witness.

JOSEPH P. MILLER in the within Assignment; that who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Asher. The Asher of th

the subscriber, a Motary Public of Ill Linole, personally appeared MEL, E. I.AMBERSON , bolože me, in the year of Our Lord One Thousand Nine Hundred and Elghty Six,

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to state of STONITIT