GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION ASSIGNED TO: THE LOMAS & NETTLETON CO.

DOCUMENT #85-237230 Mortgage in the Recorder's Office of COOK

County State of ILLINOIS

Debt \$ 77,000.00

ASSIGNMENT OF MORTGAGE

STATE OF

2. A.2

I Illinois

County of

X Cook

09-58-75903 LOAN NUMBER

KNOW ALL MEN BY THESE PRESENTS, that General Electric Mortgage Securities Corporation, the Mortgagee or Assignee above named for and in consideration of the sum of One Dollar, lawful money of the United States of America, to it in hand paid by THE LOMAS AND NETTLETON COMPANY

at or tofere ensealing and delivery of these presents, the receipt whereof is hereby acknowledged hath granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and THE LOMAS AND NETTLETON COMPANY set over unto the said

and its successors, and assigns, THE LOMAS AND NETTLETON COMPANY

the above stated lortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever, of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and the warrant of attorney to confess judgement thereto annexed, and all moneys due and to grow die therefrom.

TO HAVE AND TO HOLD the same into the said. THE LOMAS AND NETTLETON COMPANY

and its successors, and assigns, to their proper use and behalf, subject to the provision or condition of redemption in said Indenture of Mortgage contained, and direct the recorder of said County to note upon the margin of the record of said Mortgage, this Assignment thereof. (

IN WITNESS WHEREOF, the said Corporation has caused its common and corporato seal to be affixed to this instrument by the hand of

Vice President and the same to be duly a control by its Assistant Secretary

this

day of

, A.D., 13

ATTEST:

Michael W. Murdock Assistant Secretary

STATE OF MEXICAN I

County of Wake

General Electric Mortingo Securities Corporation

Farnando V. Sertano

H't Vice President

When Recorded Mail To: JERLIN A. JACKSON Lomas & Nettleton Co. Corp. Banking 2001 Bryan Tower Dallas, Texas 75201

the subscriber, a Notary Public in and for the State of North Carolina, residing in the City of Raleigh , personally appeared. Michael W. Mandoch Assistant Secretary of the said, General Electric Mortgage Securities Corporation, who being duly sworn did depose and say that the seal affixed to the within foregoing ASSIGNMENT OF MORTGAGE is the Common or Corporate seal of the unid corporation; that the same was so affixed, and that the said ASSIGNMENT OF MORTGAGE was delivered by Fernando V. Serrano, Assistant, Vice President of the said corporation, as and for the sat and deed of said corporation, in pursuance of a resolution duly adopted by the Board of Directors thereof, and that the names of the said Fernando V Serrano as Vice President and of his deponent as Assistant Secretary thereto subscribed in attestation of the due execution and delivery thereof, are in their proper and respective handwriting.

SWORN & SUBSCRIBED before me the day and year affore unid

Dallen

My Commission Expires My Commission Epires May 29, 1990

PAMELA R. RASBERRY NOTARY PUBLIC WAKE COUNTY, N. C.

Notary Public

Pamela R. Rasberry

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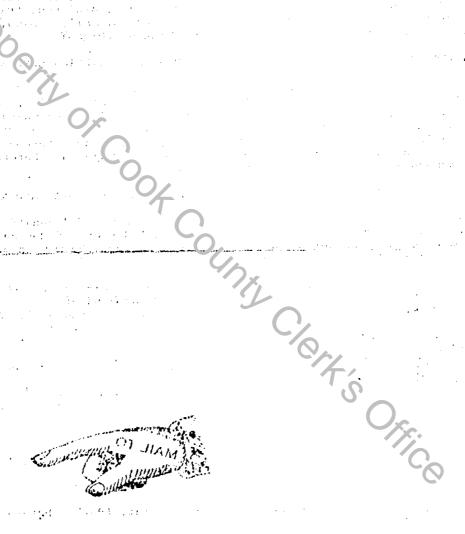
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THE NORTH 41.25 FEET OF THAT PART OF LOT 4 LYING WEST OF THE WEST LINE OF OAKLEY AVENUE, PRODUCED SOUTH AND EAST OF THE EAST LINE OF THE 16-FOOT PUBLIC ALLEY PRODUCED SOUTH SAID EAST LINE OF ALLEY BEING THE WEST LINE OF LOT 14 IN BLOCK 1 IN SAID WEST LINE OF SOUTH OAKLEY AVENUE BEING THE EAST LINE OF LOT 14 IN BLOCK 1 IN O. RUETER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION IN CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 2/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD FR NCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE RANGE LINE BETWEEN THE TOWNS OF CALUMET AND WORTH 37 RODS 123TH FROM THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT OF LAND RUNNING EAST IN A LINE PARALLEL WITH THE SOUTH L. E THEREOF SAID LAND 40 RODS; THENCE NORTH 10 RODS THENCE WEST 40 RODS, THENCE SOUTH 16 RODS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. 25 07-116-149

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