

MORTGAGE

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To
TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this **24th** day of **November** A.D. 19 **86** Loan No. **02-1017878-8**

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

EDWARD V. FASANO AND MARY M. FASANO, HIS WIFE AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of **Cook** in the State of **Illinois** to-wit: **11305 Sycamore, Paloo Hills**

Parcel I:
Unit No. 65-C, together with a perpetual and exclusive use of parking space and storage area designated as 65C-gs, as delineated on survey of that part of the North east 1/4 of Section 23, Township 37 North, Range 12 East of the Third Principal Meridian, lying Northerly of the Northerly line of the Sanitary District of Chicago excepting therefrom the following: The West 641.00 feet thereof; the East 40.00 acres thereof and the East 516.00 feet of the North 894.186 feet lying West of the adjoining said East 40 acres of the Northeast 1/4 of said Section 23, in Cook County, Illinois, lying South of the following described line:

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Seventeen Thousand Six Hundred Sixty-Seven and 49/100-----Dollars (\$17,667.49), and payable:

Two Hundred Fifty Nine and 22/100 Dollars (\$ **259.22**) per month commencing on the **5th** day of **January** 19 **87** until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the **5th** day of **December** 19 **96** and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Edward V. Fasano (SEAL)
EDWARD V. FASANO

Mary M. Fasano (SEAL)
MARY M. FASANO
STATE OF ILLINOIS }
COUNTY OF COOK }

11 00 MAIL (SEAL)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

EDWARD V. FASANO AND MARY M. FASANO, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this **24th** day of **November**, A.D. 19 **86**.

THIS INSTRUMENT WAS PREPARED BY

Phyllis M. Bistyak
4901 W. Irving Park Road
Chicago, Illinois 60641

Salvatore C. Menzies
NOTARY PUBLIC

87-220

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EDWARD V. PASARO AND MARY M. PASARO, HIS WIFE, AS JOINT TENANTS
1100 Sycamore, Elmhurst, Illinois

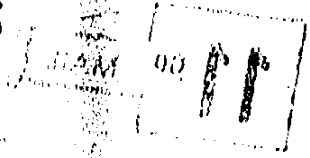
Parcel 1. (S-6) contains with a permanent and exclusive use of parking space and storage area located at 877 1/2 as delineated in survey of that part of the north east 1/4 of Section 22, Township 37 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois, being the following: The east 60 feet thereof; the east 1/2 thereof; and the east 1/4 thereof; the northeast 1/4 of said Section 22, in Cook County, Illinois, lying south of the following described tract:

Seventeen Hundred Sixty-seven and 40/100-----acres 17-667.00

580.55

Two Hundred Fifty Nine and 32/100
S.E. 1/4 of Section 22, Township 37 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois

89069028
87069028



EDWARD V. PASARO

MARY M. PASARO

EDWARD V. PASARO AND MARY M. PASARO, HIS WIFE, AS JOINT TENANTS

1100 Sycamore, Elmhurst, Illinois

ELMER H. FICKEL
8801 E. Evelyn Park Road
Chicago, Illinois 60651



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Beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract, thence West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet, thence North along a line 384.91 feet East of and parallel with the West line of said tract 110.90 feet, thence West along a line 1100.196 feet South of and parallel with the North line of said tract, 127.33 feet, thence South along a line 257.58 feet East of and parallel with the West line of said tract, 66.96 feet, thence West along a line 1167.156 feet South of and parallel with the North line of said tract, 257.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Union National Bank of Chicago, Illinois, as Trustee under Trust No. 1927, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on March 7, 1974 as Document No. 22,647,270 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declaration are file of record; in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Parcel II:

Easement for Ingress and Egress for the benefit of Parcel I
 Recorded: March 7, 1974 Document: 22,647,269

Permanent tax number: ~~23-23-200-015~~

23-23-200-021-1195 *DM*

Said matter affects this and other property

W.F.

m.m. DEPT-01 \$11.25
 T#0002 TRAN 0227.02/04/87 10:49:00
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 COOK COUNTY RECORDER

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