

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 4481 South Kedzie Avenue, Chicago, Illinois 60679 (312) 634-3322

87069241

RELEASE OF MORTGAGE

Loan No. 657138-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EVA GUSE, A Spinster

& RENATE STARBUCK

Married to James Starbuck

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No 25072238 to the premises therein described to-wit:

LEGAL REQUIREMENTS NOT INDICATED BY STATUTE

Property Address: 659 W. Aldine Avenue--Chicago, Illinois

Permanent Index Number: Tax I.D. #14-21-311-059-1001 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of June 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Eva Guse Renate Starbuck

7304 N. Kenneth

Lincolnwood, IL 60546

[Signature] Notary Public

MY COMMISSION EXPIRES MAY 3, 1990

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



87069241

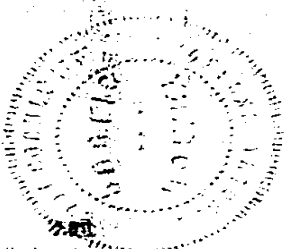
UNIT 1-A UNOFFICIAL COPY

659 AADINE COND

DOC 20183917

LOT 1 IN SUPERIOR COURT SUB OF (EX THE  
E 16 1/2 FT AND EX A TRIANGULAR PIECE  
IN THE NW 1/4 CORNER) OF LOT 3  
OF GEMME & BRUCEMANS SUB  
TOGETHER WITH A TRIANGULAR PIECE  
IN SE. LOT 1 OF HUNDLEY SUB  
SEC 21-40-14

Property of Cook County Clerk's Office



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