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FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF TRUST WAS FILED.

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#1167	÷ D) -		9376
(30%	20,00	ที่ 16 แล้ว	1.5	

Above Space For Recorder's Use Only

KNOW ALL MEN BY THES	E PRESENTS,
THAT RICHARD A. CZAPLICKI, TRUSTEE	
70	
of the County of COOK and State of ILLINOIS	for and in consideration of one dollar, and for
other good and valuable consider nions, the receipt whereof is her	
release, convey and quit-claim unto UARREN J. MITCHELL AND L MAME AND ADDRESS; 3 346 UNORTH ALBANY AVENUE	Old Indiana
neirs, legal representatives and assigns, all the vig ht, title, interest	, claim, or demand whatsoever
may have acquired in, through, or by a certain TRUST PUED , bear	
19.75, and recorded in the Recorder's Office ofCOURCou	nty, in the State of ILLINOIS in Book
of RECORDS as Document Number 23	to the premises therein described,
situated in the County of COOK SEE State of ILLINOIS	follows to wit:
	CAGO, ILLINOIS 60618
TATE OF ILLINOIS)	
COUNTY OF	11 = MAIL
I. Kim M. Sylvie a notary public in and for the said Co Richard A. Czaplic	unty, in the State aforesaid, DO HEREBY CERTIFY that ki. Trustee
	same person whose name he subscribed to the ore me this day in person, and acknowledged that he and instrument as his free and voluntary act, for the
Given under my hand and official w	ral, thus 5th day of DECEMBER 1986
	Jan 19 Mariella
	Commission expires 87 (7881) 13 (15) 824 874 82501

RELEASE DEED

0.1

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DOOR CO. LOT 15 IN BLOCK 2 IN JOSEPH BICKERDIKE'S SUBDIVISION OF PART OF THE NORTH 85 1/2 ACRES LYING SOUTH WEST OF FLETCH AVENUE (EXCEPT THE WEST 10 ACRES) IN THE SOUTH WEST CHARTER (1/4) OF SECTION 24, TOWNSHIP 40 NORTH, EANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. 13.24.303.024 8c. IN COOK COUNTY, ILLINOIS.

