

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 FEB -5 AM 9: 46

87070956

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto James N. Farley and

Nancy Farley, his wife

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the heirs, legal representatives for if a corporation, its successors) and assigns, all the right, title, interest, claim, or dem inc whatsoever which the grantor may have acquired in, through or by a certain Trust Deed. recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the Scare of Illinois, as Document Number 26 330 747

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

together with all the appurtenances and privileges therewite belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vec-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

FEB \ 3 1987

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid,

Aftest

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS. SS.

1, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary is on the corporate seal of said Company, anised the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Govern under my hand and Notarial Seal

Geven under my hand and Notarial Seal

Date Notary Public

DESCRIBED PROPERTY HERE

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE

FEB 3 1987

NAME STREET

CITY

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ARLINGTON HEIGHTS FEDERAL SAVINGS 25 E CAMPBELL AVENUE

ARLINGTON IL 60005

BOX 333-CA

OR

************ "OFFICIAL SEAL" Kathleen Platek Notary Public, State of Illinois My Commission Expires 12/15/88

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER 533

NOFFICIAL COPY

SOUTHWEST & OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE LECLARATION OF CONDOMINIUM UNIT 149 IN THE SHIKES OF INVERHESS TOWNHOUS CONDOMINION 1, AS DESTONATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24537556 AS AMENDED FROM TIME TO TIME, TCGELTER WITH ITS UNDIVIDED INVERNESS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST & OF THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS

87070956

AND AS CREATED BY DEED FROM LA SALLE NITIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT NATED JUNE 28', 1977, KNOWN AS TRUST NUMBER 52724 TO DON E. SPYRISON AND PATRICIA K, SPYRISON, HIS WIFE, AND RECORDED AS DOCUMENT EASEMENT FOR INGRESS AND EGRESS APPURTENANT IN AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASTMENTS, RECORDED AS DOCUMENT 24537555, 25863728, IN COOK COUNTY, ILLINGS IL 1527 Shire Court, Inverses, IL

PERMANENT INDEX NUMBER: 01-28-300-033-1027. ACC ON THE CO