

70-74-643

UNOFFICIAL COPY 87070985

RELEASE/DEED

2766

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

Steven L. Welch and Linda C. Welch, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

September 6, 1975

and recorded in the office of the Recorder of Deeds of Cook County,

Illinois on September 11, 1975 in Book _____ at Page _____ as Document No. 23219039 to the following described premises:

Lot 52 (except West 50 feet) of the County Clerk's Redivision of the Assessor's Division (except lots 9 to 17 inclusive and Lots 30, 34 and 35 thereof) of the West 1/2 of the North West 1/4 and the South East 1/4 of North West 1/4 of Section 1, Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

11.00

C.B.O.
01-01-108-020 Qm.

222 W. Lincoln Av
Barrington, IL 60010

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 16th day of September, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By: [Signature] President

ATTEST: [Signature]
Secretary

(SEAL)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB -5 AM 9:48

87070985

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Peter S. Fidler a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the _____ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of September, 19 86

My Commission expires:

My Commission Expires March 8, 1987

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

70-74-643 Z

87070985

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to
Caleb H. Canby, III
Attorney at Law
123 S. Hough Street
Barrington, Ill. 60010

BOX 333-CA