

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States Of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Steven Matyas and Eva Matyas, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 6th day of June, A. D. 19.69, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 20-865-124, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lots 1 and 2 in Block 7 in Ira Brown's Addition to Park Ridge a Subdivision of the South half of the South West quarter of Section 26, Township 41 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

87070316

EHO - 09-26 - 309-051/ALC

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer; this 3rd day of April, A. D. 19. 86

By Valerie Fick Vice President
Attest: Indra K. Ramdass Asst. Secretary-Treasurer

STATE OF ILLINOIS }
County of Cook } ss.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Fick personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Indra Ramdass personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer; they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of April, A. D. 19. 86

MY COMMISSION EXPIRES

Chylla Sherman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

TO

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.
7#4444 TRAN 0068 03/09/07 14:39:00
#1525 # D *---*---* 116
COOK COUNTY RECORDER

Box 176

Prepared by Sheila Herman
under the supervision of
David A. Andrewell, Attorney

87-610110

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