

87071405

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DEPT-01 RECORDING \$11.25
T#4444 TRAN 0088 02/05/87 09:51:00
#1810 # D * - 03 2 - 07 1405
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Ben Franklin Savings and Loan Association

of the County of Du Page and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto American National Bank & Trust Company of Chicago as Trustee under Trust Agreement dated July 31, 1981 and known as Trust No. 53338

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 21st day of September 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 26804741, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-315-005 and 17-04-315-006

Address(es) of premises: 546 E 20th St

WITNESS my hand and seal this 27th day of January, 1987.

BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION (SEAL)

By: Deborah Scott Vice President (SEAL)

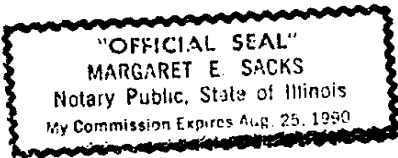


STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss.

I, Margaret E. Sacks

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Scott, Vice President Ben Franklin Savings and Loan Association personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of January, 1987.



Margaret E. Sacks, Notary Public

Commission expires Aug. 25, 1990

ARMAND E. CAPANNA

This instrument was prepared by Lillig, Kemp & Thorsness, Ltd., 1900 Spring Rd., Suite 210 Oak Brook, IL 60521

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87-071405

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H (Rome)

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RELEASE DEED

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office



UNOFFICIAL COPY

8 7 7 1 4 0 5

LEGAL DESCRIPTION

LOTS 5, 6, 7, 8, 9, 10 AND 11 IN BLOCK 97 IN ELSTON ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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