## RELEASE OF MORTGAGE

Loan No. 158167-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VINOD K. SONI, and SARAG SONI, his wife.

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27141627 to the premises therein de-Registrar's office of scribed to-wit:

Lot 1 in Owner's Resubdivesion of Lot 4 and 34 (except that part of Lot 34 Tying North of a line drawn directly West of the South West corner of Lot 3 to the East line of a private drive lying between Lots 3, 24, 25, and 36) in Monson's and Company's Fifth Palos Park Subdivision; also that part of the East half of a priviate drive lying West from the South West corner of Lot 3 to the cinter of said private drive all in the above being in the South West quarter fo the North East quarter of Section 27, Township 37 North, Ringe 12 East fo the Third Privcipal Meridianecorping

in Cook County. Illinois

Permanent Index Number: SAVINGS AND LOW TOO

AT AROPROS

12108 Spring Drive Palos Park T#7440780N 0091 02/05/87 10:06:00 23272040200000 7P #1887 # D \*-157--67 1482 COOK COUNTY RECORDER A O O

Saio Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 1987 cers, this 22nd day of zonary

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

LLINOIS

ucus

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS ) SS. COUNTY OF COOK .

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ric onis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said ever our tion for the uses OFFICIAL SEAL! and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and your first above written

DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

MAIL

THIS INSTRUMENT WAS PREPARED TALMAN HOME MORTGAGE CORPO 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No.

Mail to:

Vinod K. Soni

12108 North Spring Drive

Palos Park Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED

FORM NO:M2400 JAN 66

\$11.25

## UNOFFICIAL COPY

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