

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

**RELEASE OF MORTGAGE**

Loan No. 114483-9

87071489

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **O.C. Washington and Emma Washington, his wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 21 617 664 to the premises therein described to-wit:

- Assignment of Real Estate Mortgage 21 617 665 recorded Sept. 10, 1971
- Assignment of Real Estate Mortgage 21 675 875 recorded Oct. 19, 1971
- Assignment of Real Estate Mortgage 21 675 876 recorded Oct. 19, 1971

S/12/14/60

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

87071489

Property Address: 4517 S Lawler Av Chicago Il 60638  
Permanent Index Number: 19 04 419 005 0000 77



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF**, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of Jan. 19 87

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*

DEPT. OF RECORDING \$19.25  
TRAN 0671 02/05/87 10:07:00  
#1894 # D \* - 57 - 07 1489  
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

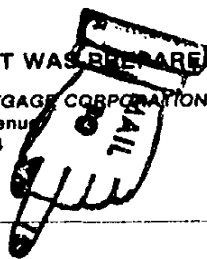
GIVEN under my hand and notarial seal, the day and year first above written

**"OFFICIAL SEAL"**  
**DEBORAH A. STARK**  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

*[Signature: Deborah A. Stark]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to:

O. C. Washington  
4517 S Lawler  
Chgo Il 60636

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87071489

19 25

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LOT 32 IN BLOCK 16 IN FRED'K H

CHICAGO

BARTLETTS CENTRAL CHICAGO A SUB

IN THE SE $\frac{1}{4}$  OF SEC 4 AND THE NE $\frac{1}{4}$

AND THE SE $\frac{1}{4}$ . SEC 9 38-13

SEC 4-38-13

NOTATION  
GENERAL  
STATE

6811009  
68071489

Property of Cook County Clerk's Office