

UNOFFICIAL COPY

87071495

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Kedzie Avenue, Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 642009-5

DEPT-01 RECORDING \$15.25

T#444 TRAN 0071 02/05/87 10:08:00

#1900 # D * - 87 - 07 1495

THE ABOVE SPACE FOR RECORDER COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Henry Szpak and Diane Szpak, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24304059 to the premises therein described to-wit:

Assignment of Rents, Document No. #24304060, Recorded: January 30 1978

Handwritten: 1100115

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Handwritten: Eugene BRIARS
111 W. Washington
CHGO Ill Cook Co
Ste-1905

Property Address: 4042 S. Artesian, Chicago, IL. 60632
Permanent Index Number: 19-01-214-114-0000 TP



Said Association warrants that it has good right, title, and interest and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of January, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Handwritten signature of Loan Servicing Officer

Loan Servicing Officer

By:

Handwritten signature of Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Henry Szpak
4042 S. Artesian
Chicago, IL. 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten: 87071495

Handwritten: 87-01-214-114-0000

15.00 MAIL

2011/05/13

UNOFFICIAL COPY

LOT 1 IN BLOCK 2 IN HALL'S SUB
 OF THE N. 9. ACS. OF THE S. 14 ACS
 OF THE N. 28 ACS OF THE S $\frac{3}{4}$ OF
 THE E $\frac{1}{2}$ OF THE NE $\frac{1}{4}$

SEC 1 - 35 - 13

Property of Cook County Clerk's Office

APR 1 1992

87071495

11 AM

12
 00