5/1/33/2

24TH	day of	SCPTEMBER	19 <u>.85,</u> made and executed by
HARLAND L STONE AND			
of the first part, to MARUI			
			the County of <u>COOK</u>
itate of in Liber	NT #85204416 §	RECORDER OF CO	OKon Page
	T FALCONVERS S	FOOUN ANNITION TO	CHICAGO A SUBDIVISION OF THE
•			WNSHIP 40 NORTH, RANGE 13, EA
HE THIRD PPINCIPAL ME			S TAX# 13 28 228 013
<u> </u>	13.24	. 228.013	79 450
fully paid, satisfied and disch		OCTOBER	19 86
ated this. 8TH	day of.	OCTOBER	19
		MANUFACTURE	RS HANOVER MORTGAGE CORPORATION
	C	<del></del>	
	0	Whose address is	27555 FARMINGTON ROAD
	0/	FARMINGTON 1	HILLS, MICHIGAN 48018
igned in the presence of:	*		1 111.
Shelies	Hall	on Tul	e Sollin
ANDREA HALL . /	2	-	MIRCH VICE PRESIDENT
thephase /	uxa	By 7660 M N	MATOUS , ASSOCIATE VICE PRESID
/ STEPHANIE BUMN			,
CORPORATE SEAL			
			Q/4/286
TATE OF MICHIGAN	1	•	0,,
ounty of OAKLAND			4,
	,		86 before me appeared
On this 8TH	day of.	. M MHOC	
LLIAM G. MIRCH		ond	72.
me personally known, who, b	eing by me duly sw	rorn, did say that they a	are respectively the
VICE PRESIDENT		ASSOCIAT	E VICE PRESIDENT
	S HANOVER MOR'	TGAGE CORPORATION	and the state and affined to said
the		··	, and that the seal affixed to said
		WILLIAM	nt was signed and sealed in behalf of G. MIRCH
id corporation, by authority of	its Board of Direct	tors, and HILLIAM	M. HAINET
UOTAM . N NHOC be	5	acknowledged said	instrument to be the free act and deed
i said corporation.		1 Thornal	OU A. A. A.
Notae D	SHERYL K. LEHRKE	July	K. Ofenice
My Comn	ublic, Wayne Courity N nics on Expires March 3	hehigari 1 1990	Notary Public,
Ay commission expires			County,

OF

## UNOFFICIAL COPY

Property of Cook County Clerk's Office \$11.00 COOK COUNTY RECURDER