## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A ASSIGNMENT OF MORTGAGE

16-005092-8

Form MP-10 Revised 6/85

KNOW THAT P/	ATHWAY FINANCIAL			
		A FEDERAL	ASSOCIATION	with its principal
place in business in	HICAGO, ILLINOIS	d and valuable service		alled the "Assignor"),
hereby acknowledged, paid principal office at 130 E. Ra rants and conveys unto the	by the ILLINOIS HOUSING andolph, Chicago, Illinois 60	B DEVELOPMENT AU 0601 (hereinafter call	JTHORITY, a body politic led the "Assignee"), her	and corporate with its eby sells, assigns, war-
made by	PPER AND LAURA H			
to Assignor in the principal FORTY SEVEN	al sum of	INDEED AND NO	5/100	
	F 0 0 0 0		fice of the Recorder of	Dollars
Co	unty, Illinois on		, 19 as D	( -
25 FEET TARRE THE THE SCULY THE EAST 2/2	On real estate le PERLY 10 FEET LOC COF) IN ELMORE'S 1 60 ACRES OF THE OF THE SOUTHWEST OF THE THIRD I	POTTOWATOMIE WEST 1/2 OF 1/4 OF SECT PRINCIPAL MEF	HILLS, BEING THE SOUTHWES HON 25, TOWNS	T 1/4 AND ALSO HIP 36 NORTH,
COMMONLY KNOW	COOK COUNTY, I FILED FOR RE N AS: 1997 FED GONGH	UCRD	84 <u>9</u> 71783	
28-25-318-023	DOX FBO	, IDDINOIS	60429 11 O J	
	O O FOO			
		0,		
		4		
whenever the sense of thi	orever. r" and "Assignee" shall	be construed as if	they read "Assignor	
of FEBRUARI	, 19	PATHWAY	FINANCIAL	0 0
			AH F. BECHARL	trans
		By: SAR	CE PRESIDENT	
ATTEST: (SEAL)	Section M. B	ROWN		, CO
Title: ASST. STATE OF ILLINOIS	SECRETARY )	<del></del>		
COOK	) ss			
GAYLE DUFFY	) . a Notary	Public in and for th	e County and State at	oresaid, do hereby
ertify thatSARAH_F	BECHARD	andLIND	A M. BROWN	, who are
ersonally known to me to b	pe the same persons whos andASSTS	e names are subscr ECRETARY of	ibed to the foregoing i said <u>ASSOCIAT</u>	nstruments as such <u>'TON</u> , appeared
efore me this day in perso	on and acknowledged th	al they signed, sea	led and delivered the	said instrument of
riting as their free and vo- ses and purposes therein	luntary act, and as the tre set forth, and caused the	ee and voluntary ac e corporate seal to	t of said <u>ASSUCTA</u> be thereunto attache	d.
Given under my hand	and notarial seal this	3RD day		, 19 <u>87</u>
		1/2	Le D. 16	
			Notary Public	
(SEAL)	6-21.89			
ly Commission Expires his instrument was prepare	ed by: RITA TOBECK			
	CHICAGO, IL	60602		

DPS 63

## **UNOFFICIAL COPY**

RECORD AND\_RETURN TO: PATHWAY FINANCIAL 100 N. STATE STREET CHICAGO, ILLINOIS 60602 BOX 333-CA

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