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TRUST DEED BY CORPCRATION SEPTEMBER, 1974  LEGAL FOI	COL
KNOW ALL LENGTHESE CRESENTS COPY	
DRAPER AND KRAMER, INCORPORATED	_
a corporation of the State of ILLINOIS for and in consideration of the payment of the indeh	nec
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of	fal
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, c	ine
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. VERHULST, A	
BACHELOR AND CHERYL I. GRIPPO. A SPINSTER (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may h	
acquired in, through or by a certain row day of day of day of	
MAY . 1985, and recorded in the Recorder's Office of COOK County, in the State of	
ILLING'S in book of records, on page as document No. 85034260	
to the premises therein described, situated in the County of COOK. State of ILLINOIS.	as
follows. to wit: 07. N. 03-08-201-037 037 -104277 SEE LEGAL RIDER ATTACHED	_ 1
405 Cavington Terrace. Buffelo Grave, Il 60090	-
1987 FEB -5 AM 10 41 87 07 1849	
100 87071849	
ogether with all the appurtenances and privileges thereunto belonging or applertaining.	
INTESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED	-
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT	-
secretary, and its corporate seal to be hereto affixed, this 10th day of 0070RER 19 86	<u>;</u>
DRAPER AND KRAMER, INCORPORATED	
1 Orthur	

FOR THE PROTECTION OF THE

33 WEST MONROE, CHICAGO, IL 60603 DRAPER AND KRAMER, INC. This instrument was prepared by \_ (Name) (Address)

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MY COMMISSION EXPIRES 7=2.89
OLA ELA BURGA AUTA DURA BURGA SUL PROPERTIES DE LA
GIVEN under my hand and MOTARIAL seal this 10th day of OCTOBER 1986.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act, and as the
corporation, and carsed the corporate seal of said corporation, as their free and voluntary act, and as the
and severally acknowledged that as such VICE President and ASSISTANT Secretary. they signed and delivered the said instrument as VICE
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANTSecretary of said corporation, and personally known to me to be the
, a corporation, and ROBERTA MOORE personally.
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
MICHAEL N. CASEY, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS SS.

GEORGE E. COLE **LEGAL FORMS** 

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MAIL TO:

UNOFFICI ADDRESS OF PROPERTY: COPY

DRAPER AND KRAMER, INC. AND CHRYL L. GRIPPO MICHAEL J. VERHULST 5

RELEASE DEED By Corporation

## UNOFFICIALZ, CQPY4, 9,

UNIT NUMBER 7-6 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGATOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTION.

THIS MORTGAGE (S) SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESE VATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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