Know all Men by These Presents, That the

87071024

NATIONWIDE ACCEPTANCE CORPORATION			
a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Junior Mortgage Deed hereinafter mentioned, and the Cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto of the County of and State of Illinois, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed bearing date the			
A. D. 197 68 , and r	ecorded in the Recorder's Office of	of County, in the State	
of Illinois, in book	of records, on page	, as document No. POLICE	רי
to the premise; therein described as follows, to wit:			
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Claimount of subscription of the office of t	Country of the standard of the	detaion of Pant half of South Jan n 12 not of the Paint migraph? 4/2-034-1/ 032-13 00 8B 1071024	- -

In Testimony Whereof. The said NATION/VIDE ACCEPTANCE CORPORATION

has caused its corporate seal to be hereto affixed, and her caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

A. D. 197

NATIONWIDE ACCIPTANCE CORPORATION

(Corporate Seal)

John W Wa sh, Vice President

Attest

H. Green Part. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John W. Walsh personally known to me to be the Vice President of the NATIONWIDE ACCEPTANCE CORPORATION and H. Green, personally known to me to be the Ass't. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't. Secretary, they signed and delivered the said instrument as Vice President and Ass't. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of

197

Sandra Spence

UNOFFICIAL COPY

Property of Cook County Clark's Office

BOX BOX - HV

en legge Andrew State (1997)

> Mrs. Ruth Fahrle 13436 S. Hadzie Blue Marnd, 60000 Fr.