

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

LOAN NO. 00-023189-4

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KNOW ALL MEN BY THESE PRESENTS, that the  
**Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago**, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ----- herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LAKE VIEW TRUST & SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/5/79 AND KNOWN AS TRUST #5334, AND NOT PERSONALLY** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ----- bearing date the **26TH** day of **FEBRUARY**, A.D. 19 **79** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book ----- of records, on page -----, as document No. **24907137**, and in book ----- of records, on page -----, as document No. -----, to the premises therein described as follows, to wit:

SUBLOT 3 OF THE RESUBDIVISION OF LOTS 14 AND 15 AND THE EAST 1/2 OF LOT 13 IN OSCAR CHARLES' ADDITION TO LANE PARK ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1907 AS DOCUMENT 4027417 IN BOOK 93 OF PLAT PAGE 46 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

TAX I.D. #14-20-112-012-0000

C-M-8B

COMMONLY KNOWN AS: 3748 N. GREENVIEW

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB -5 AM 9:59

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situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **6TH** day of **NOVEMBER**, A.D. 19 **86**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

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**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

**BOX 383--HV**



**CITICORP SAVINGS**

*Howard Lange*  
*3748 N. Greenwood*  
*Chicago, Ill 60613*

Mail To:

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES DECEMBER 20, 1987 Notary Public

GIVEN under my hand and Notarial Seal this 12TH day of NOVEMBER 19 86

Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth: and the said MARY ANN BEHRINGER, ASSISTANT Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, for the uses and purposes herein set forth.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chicago and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation.

ELMER CWIK, JR. A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

MARY JO HALL, Vice President of the

STATE OF ILLINOIS COUNTY OF COOK ss.