

ASSIGNMENT OF REAL ESTATE MORTGAGE

87071154

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309, ALL OF ITS RIGHT, TITLE AND INTEREST IN CERTAIN MORTGAGES WHICH WERE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF; AND LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, TOGETHER WITH THE NOTES SECURED THEREBY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 20TH DAY OF JULY, 1986.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

BY:

5 FEB 87 9:10

*J. G. Mac Veigh*  
.....  
J. G. MAC VEIGH  
VICE PRESIDENT AND TREASURER

REC'D

ATTESTED:

*Leslie C. Jones*  
.....  
LESLIE C. JONES  
ASST. SECRETARY

STATE OF OHIO )  
                  ) SS:  
COUNTY OF HAMILTON )

ON THIS 20TH DAY OF JULY, 1986, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE A VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

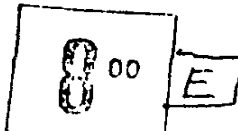
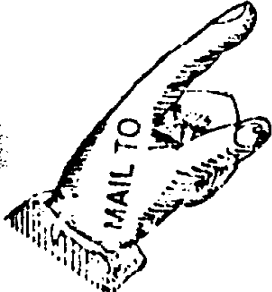
*Jerry J. Dermody*  
.....  
JERRY J. DERMODY  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES AUG. 31, 1987

PREPARED BY: DONALD J. WUEBBLING, ESQUIRE  
RETURN TO : LLOYD E. BRUECKNER (513) 629-1088  
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY  
400 BROADWAY  
CINCINNATI, OHIO 45202  
# GRP 01 - FMT 02A COOK IL



-87-071154

87071154



# UNOFFICIAL COPY

THE UNDERSIGNED, **MARION STALEY**, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of said County, Illinois, at Chicago, Illinois:

THE UNDERSIGNED, **MARION STALEY**, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of said County, Illinois, at Chicago, Illinois:

**COOK**  
 COUNTY OF COOK, ILLINOIS  
 State of Illinois  
 IN SENATE  
 January 27, 1902

WHEREAS, the undersigned, **MARION STALEY**, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of said County, Illinois, at Chicago, Illinois:

THE UNDERSIGNED, **MARION STALEY**, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of said County, Illinois, at Chicago, Illinois:

THE UNDERSIGNED, **MARION STALEY**, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of said County, Illinois, at Chicago, Illinois:

THE UNDERSIGNED, **MARION STALEY**, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of said County, Illinois, at Chicago, Illinois:

THE UNDERSIGNED, **MARION STALEY**, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of said County, Illinois, at Chicago, Illinois:

PROPERTY OF COOK COUNTY OFFICE  
 21042123



HAO  
 d.p. # 2906-449-035

The Three (3) in Forest Manor a  
 Subdivision of the South Forty (40) acres of the East  
 Half of South East Township, Quarter South of the East  
 Indian Boundary Line of Section Six (6), Township  
 Thirty Six (36) North, Range Fourteen (14), East of  
 the Third Principal Meridian, in Cook County, Illinois.

MORTGAGE  
 21042123