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ASSIGNMENT OF REAL ESTATE MORTGAGE

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FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309, ALL OF ITS RIGHT, TITLE AND INTEREST IN CERTAIN MORTGAGES WHICH WERE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF; AND LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, TOGETHER WITH THE NOTES SECURED THEREBY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 20TH DAY OF JULY, 1986.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

BY:

J. G. Mac Veigh
.....
J. G. MAC VEIGH
VICE PRESIDENT AND TREASURER

87071173

ATTESTED:

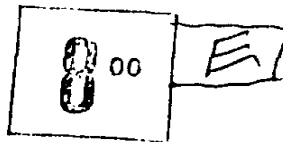
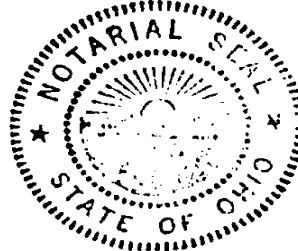
Leslie C. Jones
.....
LESLIE C. JONES
ASST. SECRETARY

STATE OF OHIO)
) SS:
COUNTY OF HAMILTON)

ON THIS 20TH DAY OF JULY, 1986, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE A VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Jerry J. Dermody
.....
JERRY J. DERMODY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 31, 1987

PREPARED BY: DONALD J. WUEBLING, ESQUIRE
RETURN TO : LLOYD E. BRUECKNER (513) 629-1088
THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
400 BROADWAY
CINCINNATI, OHIO 45202
GRP 01 - FMT 02A COOK 11.



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MAIL TO

