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COOK COUNTY CLERK
FILED FOR RECORD
87072597

DEED, EXECUTOR'S

1987 FEB -5 PM 12:30

87072597

(The Above Space For Recorder's Use Only)

COOK
CC. NO. 016

The grantor s, NORTHBROOK TRUST & SAVINGS BANK and ROBERT E. SCHAER
as CO- executor s of the will of EDWIN L. GRIESE
deceased, by virtue of letters testamentary issued to NORTHBROOK TRUST & SAVINGS BANK and ROBERT E. SCHAER
by the Circuit court of Cook County, State of Illinois
and in exercise of the power of sale granted to them in and by said will and in pursuance of every other
power and authority enabling, and in consideration of the sum of One Hundred Eighty
Thousand and no/100----- (\$180,000.00)-----

Dollars, receipt whereof is hereby acknowledged,

do hereby alien, convey, release and convey unto BRUCE J. NATHANSON and NORMAN H. BRAVERMAN,
(NAME AND ADDRESS OF GRANTEE)
as tenants in common 2835 Highland Drive, Northbrook, Illinois 60062

the following described real estate situated in the County of Cook
in the State of Illinois, to wit:

SEE EXHIBIT A.

P.I.N.: 04-20-200-014

Dated this 30th day of January, 1987.

Robert E. Schauer
ROBERT E. SCHAER

NORTHBROOK TRUST & SAVINGS BANK (SEAL)
As executor of said

BY: Keith Ericksen (SEAL)
Vice Pres. & Trust Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT E. SCHAER and
NORTHBROOK TRUST & SAVINGS BANK by Keith Ericksen

IMPRESS
SEAL
HERE

personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said instrument
as their free and voluntary act as such executor for the uses
and purposes therein set forth,

Given under my hand and official seal, this 30th day of January 1987

Commission expires September 24, 1987

Jay M. Pollak
NOTARY PUBLIC

This instrument was prepared by 150 N. Wacker Drive, Chicago, Illinois 60606
(NAME AND ADDRESS)

EDWARD R. NATHANSON
40 HOPKINS SUTTER

ADDRESS OF PROPERTY:
2840 WILLOW RD.

MAIL TO: THIRD FIRST NAT'L PLAZA - 4300
CHICAGO, IL 60602
(City, State and Zip)

NORTHBROOK, IL 60062
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX 333 - TH

SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
FEB-297
90.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
HERE
STAMPS
FEB 11 1987
90.00

DOCUMENT NUMBER

7095 903 5601

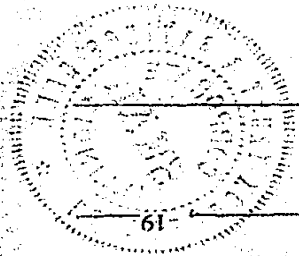
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Executor's Deed

TO

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and official seal, this _____ day of _____, 19____, set forth in _____ instrument is _____ free and voluntary act as such executor, for the uses and purposes therein appeared before me this day in person and acknowledged that he _____ signed, sealed and delivered the said _____ personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, _____ of the will of _____ deceased, _____ executor.

I, _____ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

STATE OF _____
COUNTY OF _____
ss. }

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EXHIBIT A

LEGAL

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION AT A POINT 263.87 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF NORTH EAST 1/4 OF SAID SECTION, THENCE NORTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE EAST 264.92 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, THENCE SOUTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

CLERK OF COOK COUNTY Clerk's Office

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7/23/2016

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AFFIDAVIT FOR PURPOSES OF PLAT ACT

87072597

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Richard E. Freedman
being first duly sworn on oath deposes and says that:

- 1. Affiant resides at 8550 Harding, Skokie IL 60076
2. That he is (agent) (officer) (one of) grantor (s) in a (deed) (lease) dated the 30th day of January 1987 conveying the following described premises:

See Exhibit A attached

3. That the instrument aforesaid is exempt from the provisions of "An Act to Revise the Law in Relation to Plats" approved March 31, 1874, as amended by reason that the instrument constitutes

- (a) The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access;
(b) The division of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access;
(c) The sale or exchange of parcels of land between owners of adjoining and contiguous land;
(d) The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streets or easements of access;
(e) The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;
(f) The conveyance of land for highway or other public purposes or grants of conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use;
(g) Conveyances made to correct descriptions in prior conveyances.
(h) The sale or exchange of parcels or tracts of land following the division into no more than 2 parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access.
(i) The sale or exchange is of an entire tract of land not being a part of a larger tract of land.

Further the affiant sayeth not.

Richard E. Freedman

Subscribed and sworn to before me this 5th day of February 1987.

Doris Fralery
Notary Public

87072597

EXHIBIT A

LEGAL

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION AT A POINT 263.87 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF NORTH EAST 1/4 OF SAID SECTION, THENCE NORTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE EAST 264.92 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, THENCE SOUTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

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Property

Clerk's Office

