

UNOFFICIAL COPY

TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kadzie Avenue, Chicago, Illinois 60629, (312) 434-3322

87072665

RELEASE OF MORTGAGE

Loan No. 665725-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto George E. Entress, Jr. and Ethel M. Entress, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 17034398 to the premises therein described to-wit:

Lot 128 in SOUTHFIELD, a Subdivision of part of the Northwest 1/4 and part of the North 1/2 of the Southwest 1/4 of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Property Address: 8930 Fairlane Drive Oak Lawn, IL 60455
Tax ID #: 2406110210000

Property of Cook County
GO DBO

DEPT-01 RECORDING \$11.25
T#3333 TRAN 1193 02/05/87 11:37:00
#2385 # A * 87-072665
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 16th day of September 1985

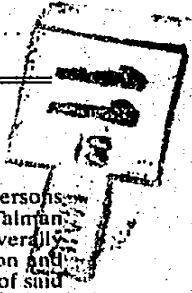
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Jessica A. Kelly* Assistant Secretary By: *Maie Juras* Assistant Vice President
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION

4742 N. HARLEM AVE.
CHICAGO, ILLINOIS 60632

Recorder's Box No. _____

Mail to: _____

Mr. & Mrs. G. Entress
8930 Fairlane Drive
Oak Lawn, IL 60455

Paige Pellegrino
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

87072665

UNOFFICIAL COPY

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF MEMPHIS

has advanced to the party of the first part the sum of \$10,000.00 in the form of a loan for the purchase of real estate located in the County of Shelby, State of Tennessee, to wit: Parcel No. 1234567890, and the party of the second part has agreed to pay to the party of the first part the principal and interest thereon in accordance with the terms and conditions of the mortgage instrument recorded in the County of Shelby, Tennessee, in Book No. 12345, Page No. 67890.

The party of the second part has agreed to pay to the party of the first part the principal and interest thereon in accordance with the terms and conditions of the mortgage instrument recorded in the County of Shelby, Tennessee, in Book No. 12345, Page No. 67890.

IN WITNESS WHEREOF, the Board of Directors of the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF MEMPHIS has caused this instrument to be signed and sealed with its corporate seal and the seal of the County of Shelby, Tennessee, this 12th day of January, 1988.

Property Address: 12345 Main Street, Memphis, Tennessee 38103
Tax ID #: 1234567890

WEST OF MEMPHIS
COUNTY CLERK
12345 MAIN STREET
MEMPHIS, TENNESSEE 38103
PHONE: 901-555-1234



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF MEMPHIS has caused this instrument to be signed and sealed with its corporate seal and the seal of the County of Shelby, Tennessee, this 12th day of January, 1988.

THE BOARD OF DIRECTORS TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF MEMPHIS

1988 JAN 12

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE INSTRUMENT IDENTIFIED BY THE ABOVE INFORMATION IS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COUNTY OF SHELBY, TENNESSEE, THIS 12TH DAY OF JANUARY, 1988, AT 10:00 AM.
NAME AND ADDRESS
COUNTY CLERK
12345 MAIN STREET
MEMPHIS, TENNESSEE 38103
PHONE: 901-555-1234