UNOFFICIAL COPYs 3

87072733

Loan #21052

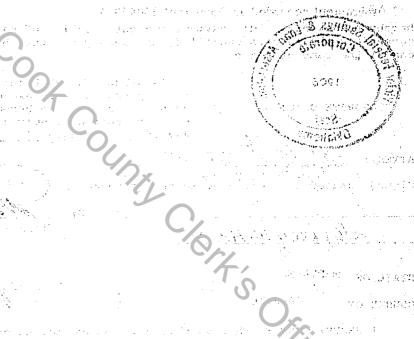
SATISFACTION OF MORTGAGE

corporation existing under to certain mortgage deed execut	the laws of the	State of Oklahom	a the owner	and holder of	a a
					*
08-33-208-6.4 Lot Twenty a subdivision in the East North, Range Fleven (11) E thereof Recorded January.	88f2June, in Illinois Ind certain prom Interior (20: One-Half (1/2) of Cast of the Third Interior (6: 1959 as Documents)	. A.D. 19 the office of th securing that ce ises and obligat te and County de 34) in Elk Grove Section Thirty— d Principal Meric	scribed as f Village, Sec Three (33) To dian, accord:	th in said mo ollows, to-wi ction Six (6) ownship Forty ing to the Pl	rtgage .t: , being /-One (4
Andrews Control of the Control of th	x08-03	4 A-A-O:	70	en de la companya de	
Assignment recorded as Doc hereby active states full pay surpender at policy same as cance cancer the same of record. 1906 1906 Corporate SEAL Geal Oldahome ATTEST: doseph D. Buckley, Assigned, sealed and delivered	IN VITNESS these pre_ints corporate see day of	WHEREOF the said to be executed to be hereunto builto duly authorally	d corporation in its name, affixed by inized, the, A. D. 19_8	has caused and its troper 28th	d our 87072733
Striley W. Har				. Vice Presid	dent
STATE OF MARYALND COUNTY OF CARROLL)	Prepar	ed son		
I HEREBY CERTIFY that or and County aforesaid to take and Joseph D. Buckley and Asst. Secretary a corporation, and that they two subscribing witnesses frecorporation and that the seal	acknowledgement well known to m respectivel / severally ackn eely and volunta	s, personally ap e to be the <u>Asst</u> y ofV <u>ictor Feder</u> owledged executi rily under autho	peared Micha Vice Presi al Savings & ng the same rity duly ye	dent Losn Assn. in the present sted in them	ice of
WITNESS my hand and offi	cial seal in the 19 <u>86</u> .	e County and Sta	te last afor	esaid this _2	8thday
y commission Expires: July	1, 19 <u>90</u>	Do a	1.00		
To All Park		7)////Notary Raynel			
Frank Hine	U				
31 Parker Shape	Enter				

UNOFFICIAL COPY

BARRON POR TEN FOR MAINTERNAL

DEFT-01 RECORDING \$11.29 T#4444 TRAN 0100 02/05/87 12:19:00 #2225 # D *-- G 72733 CDOK COUNTY RECORDER



-87-072733

