

UNOFFICIAL COPY

87072340

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 639958-4

DEPT-01 RECORDING

\$11.25

THE ABOVE SPACE FOR RECORDERS USE ONLY
TRAN 0094 02/05/87 11:34:00
REC'D * 87-072340

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert E. Hoppe and Mary P. Hoppe, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24 015 315 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 11138 Spathis Dr. Palos Hills, IL 60465
Permanent Index Number: 21-23-100-017-1017



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of January, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

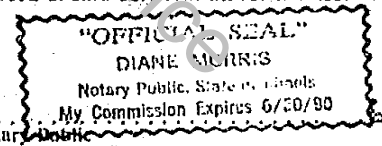
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Manager's Box No. _____
Mailed to: *[Signature]* Legal Services
Alicia Lynn Sisco
7601 S. Cicero
Chicago, IL 60652

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



10/1
X. Merrill

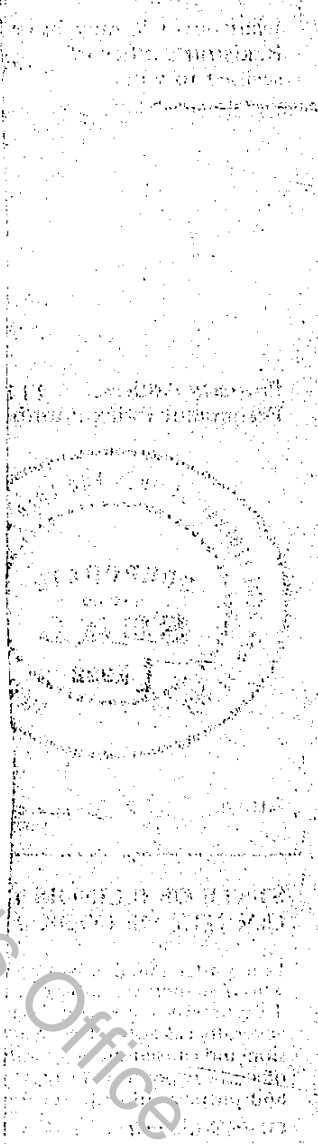
L-300809-C3

LAND TITLE CO.

87072340

-87-072340

Unit 3-2H, as delineated on the survey of the following described parcel of real estate. That part of the West 1/2 of the North West 1/4 of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, lying Northwesterly of the North Reserve Line of the Calumet Sag Feeder Canal and lying Easterly of the East line of a 50 foot wide strip dedicated for Highway purposes by Document Number 10,627,385 described as follows: Beginning at a point on the East line of the 50 foot strip dedicated for Highway purposes by Document Number 10,627,385, said point being 465.00 feet South of the North line of the aforesaid North West 1/4 of Section 23; thence East along a line parallel with the North line of the North West 1/4 of aforesaid Section 23, 31.00 feet; thence North along a line parallel with the East line of the 50 foot strip, 165.00 feet; thence East along a line parallel with the North line of the North West 1/4 of Section 23, 90.67 feet; thence North along a line parallel with the East line of the 50 foot strip, 32.50 feet (said point being 267.50 feet South of the North line of the North West 1/4 of Section 23); thence East parallel to the North line of the aforesaid North West 1/4 of Section 23, 116.00 feet; thence South along a line parallel to said East line of the 50 foot strip, 43.38 feet; thence Southeasterly along a line forming an angle of 42 degrees 10 minutes turned to the left from the prolongation of the last mentioned course, a distance of 57.04 feet to the Northwesterly Reserve Line of the Calumet Sag Feeder Canal; thence Southwesterly along the Northwesterly Reserve Line of the Calumet Sag Feeder Canal to a point on the East line of the 50 foot strip dedicated for Highway purposes, said point being 165.22 feet South of the Place of Beginning; thence North along said East line of the 50 foot strip, 165.22 feet to the Place of Beginning, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by FORD CITY BANK, as Trustee under Trust Number 985, recorded in the Office of Recorder of Cook County, Illinois, as document number 23,130,304, together with an undivided 5.05% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).



Office

