## RELEASE OF MORTGAGE

Loan No.130518-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BROJENDRA AGARWALA AND RITA AGARWALA, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 26053878 to the premises therein described to-wit:

LOT 1 IN WESTCHESTER TERRACE, BEING A SUBDIVISION OF PART OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIMENT, IN RECORDING
COOK COUNTY, ILLINOIS.

12169 # 10 \*\* E37 - 372377
COOK COUNTY RECORDER

Property Address: 1530 SO. MANNHEIM, WESTCHESTER, ILLINOIS 601537
Permanent Index Number: 15 20 203 005 0000

87072397

CORPORATE SOUTH

Said Association warrants that it has good right, tille, and interest in and to said mortgage r nd has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13TH CCTOBER 19 86

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer 2

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There so I said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"TFICIAL SEAL"

DEBORAH A. STARK

Notary Public, State of Illinois
My Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North-Harlem Avenue Norridge, Illinois 50634

Recorder's Box No.

Mail to:

COMMUNITY TITLE GUARANTY COMPANY

450 E. LAKE ST

ADDISON. IL. 60101

Roger Brecha Kirkland + Ellia BRANCO SANDO FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

borah A Stark

1100

## UNOFFICIAL COPY

## RELEASE OF OCCUPANCE

5-415051 687 x4621

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Salah Garaga Cara Cara Salah Cara

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