S112323289

(Individual to Individual) A. 4. CALITION: Consult a lawyer before using or acting under this form. Willher the makes any warranty with respect thereto, including any warranty of improhantable

	e .		
THE	GR.	ANTO	R

JIMMIE ANDERSON, a bachelor

of CHICAGO County of COOK State of ILLINOIS __ for and in consideration of TEN AND 00/100 -------- DOLLARS, in hand paid, CONVEY s and WARRANT s to SIDNEY R. SHARIF and NAOMI S. SHARIF, his wife of 11317

\$11.25 TRAN 0040 02/05/87 14:36:00 T#1111 #в *-87-073498 COOK COUNTY RECORDER

PINUE STAMPS HERE

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(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

SOUTH UNION AVENUE, CHICAGO, ILLINOIS.

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of CCOK in the State of Illinois, to wit:

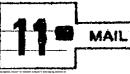
LOT 26 IN BLOCK 1 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREET) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

□ SUBJECT TO: COVENANTS AND CONDITIONS OF RECORD AND GENERAL REAL ESTATE TAKES FOR 1986 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue c_{ℓ} the Homestead Exemption Laws of the State of _Allinois_TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 21-30-303-012 Permanent Real Estate Index Number(s): Address(es) of Real Estate: _ 7538 SOUTH COLFAX. CUJ CAGO. CD ---DATED this 3rd day of February PRINT OR C TYPENAME(S) (SEA) BELOW SIGNATURE(S) I, the undersigned, a Notary Public in and for State of Illinois, County of _. in the State aforesaid, DO HEREBY CERTIFY said County, JIMMIE ANDERSON, a bachelor 1970 水水 personally known to me to be the same person ___ whose name ___IS__ subscribed IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowl-SEAL. edged that <u>he</u> signed, sealed and delivered the said instrument as <u>his</u> HERE ... free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. day of FEBRUA Given under my In Min ficial seal, this Commission exp Z() S. Western, Chgo.,IL. his prepared by James This instrument w 60643

SEND SUBSEQUENT TAX BILLS TO:

Sharif Colfax IL. 60649 (City, State and Zip)



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UNOFFICIAL COPY

JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

Warranty Deed

To

GEORGE E. COLE®

entha e mae i de personale de la composition della composition del

JIAM MA