

87073778

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 11/18/86

in face amount of \$ 45,500.00 secured by a

Mortgage dated 11/18/86 and recorded in COOK County on

12/21/86 as Document No. 86-569262, securing the

following real estate, to wit:

LOT 8 (EXCEPT THE WEST 4 FEET THEREOF) AND THE WEST 4 FEET OF LOT 9 IN TIMBERVIEW SUBDIVISION BEING A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 29, 1962 AS DOCUMENT NO. 18520237 ALL IN COOK COUNTY, ILLINOIS.

DEPT-01

\$11.25

T#1111 TRAN 0042 02/05/87 15:01:00

#0732 # B \* -B7-073778

COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice President, and attested by its CORP Secretary, this 12th day of January, 1987.

LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation

By: Bernard J. Stock

BERNARD J. STOCK, VICE PRESIDENT

Attest: Audrey J. Vitava

AUDREY J. VITAVA, CORPORATE SECRETARY

STATE OF ILLINOIS }  
COUNTY OF COOK }

88

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VITAVA, personally known to me to be the CORP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of January, 1987.

Commission expires: 02/28/90 Patricia J. ...  
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 11223 TIMBERVIEW LANE, LAGRANGE, IL. 60525

PERMANENT TAX INDEX NUMBER - 18-18-400-030

NAME - NORBERT J. SZYMANSKI

LOAN NUMBER - 08-940337-9



HBOp

Handwritten mark

Amendable over

LAND TITLE CO.

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PROPERTY

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PROPERTY

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