87073801

ASSIGNMENT OF MORTGAGE	
FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corpora	ition
organised and existing under the Laws of the State of Illinois,	
hereinafter referred to as Assignor, does hursby assign and cor	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
all its right, title and interest in and to certain Note dated	11/14/86
in face amount of \$ 91,500.00 secure	
Mortgage dated 11/14/85 and recorded in COOK	-
13/)2/86 as Document No. 86-574544 , securing	
folicating real estate, to wit:	
LOT 10 IN BLOCK 171 IN HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	THE
#9755 # 35 COOK COUNTY	9942 92/95/87 15:9å ₩ <b>—87—9738</b> 6 ' RECORDER
00/	
IN WITHESS WHEREOF, said Assignor has caused its corporate seal	to be
hereto affixed, and has caused to name to be signed to these p	
by its VICE President, and accorded by its ORP. Secreta	ry, this
1ST day of DECEMBER . 1986 .	• •
LAND OF LINCOLN SAVINGS AND an Illino's Corporation	LOAN
BERNARD J. TOOK, VICE PRI	SIDENT
BERNARD J. TOCK, VICE PRI Attest:	
COUNTY OF COOK	PORATE SECRETARY
I, the undersigned, a Notary Public in and for the County and S	tate
aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND CO.	THEOTH
SAVINGS AND LUAN, AND MITTERY T WOTING TO THE PARTY OF TH	BALM PA
me to be the CORP. Secretary of said corporation, and perso known to me to be the same persons whose names are subscribed t	nally
foregoing instrument, appeared before me this day in person and	
severally acknowledged that as such VICE President and ORP. Secretary, they signed and delivered the said instrument and ca	used the
corporate seal of said corporation to be affixed thereto, pursu	ent to
authority given by the Board of Directors of suid corporation, free and voluntary act, and as the free and voluntary act and d	as theft
said corporation, for the uses and purposes therein set forth,	1000
Given under my hand and official seal this IST day of DECEMBI	19.86. 19.80;
Comission expires: 3/28/20/ may tatucia Ann Old	lu
Notary Public	
This document prepared by: LAND OF LINCOLN SAVINGS & LOAN 1400 N.GANNON DR., HOFFMAN ESTATES,	
PROPERTY ADDRESS - 1675 MONTICELLO RD., HOPFMAN ESTATES, IL. 60195	44
PERMANENT TAX INDEX NUMBER - 07-10-103-010 \( \subseteq \) NAME - ROBERT P. GRASSI \( \subseteq \cdot	MAIL

LOAN NUMBER - 07-940186-7

Property of Cook County Clark's Office