

LAND TITLE CO. Hunsdale Ave

87073822

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION all its right, title and interest in and to certain Note dated 08/26/86 in face amount of \$ 55,000.00 secured by a Mortgage dated 08/26/86 and recorded in COOK County on 09/08/86 as Document No. 86 424222, securing the

following real estate, to wit: LOT 24 IN BLOCK 5 IN CEPEK, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2, 3, 6, 7 AND 10 IN KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-120-023 2 2 DRD

DEPT-01 \$11 T#1111 TRAN 0042 02/05/87 15:09:00 #0776 # B * -87-073822 COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 3rd day of October, 19 86.

LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation

By: BERNARD J. STOCK, VICE PRESIDENT

Attest: AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS)) COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of October, 19 86.

Commission expires: Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 5348 W. OAKDALE, CHICAGO, IL. 60641 PERMANENT TAX INDEX NUMBER - 13-28-120-023 NAME - RODNEY E. HABBE LOAN NUMBER - 18-945888-2



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11/11/2011

Property of Cook County Clerk's Office

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