UNOFFICIAL GOPY/ /

RELEASE OF MORTGAGE

*	87074877
KNOW ALL MEN MY THESE PRESEN	NTS, That the
Nargaretten & Company Inc.	
a Corporation of the State of 111in	ois , for and in consideration of
the payment of the indebtedness secure	ed by the Mortgage hereinafter
melitioned, and the cancellation of all	the notes thereby secured, and of the
sum of one dollar, the receipt whereof	is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM	(Name and Address)
	gns, all the right, title, interest, claim
or demand whatsover it may have acqui	ired in, through of by a certain 17th DAY OF May 1985,
and recorded in the Recorder's Office	of Cook County, in the State of
Illinois, in book Frecords,	on page, as Document No
85025335 , to the pro	emises therein described, situated in the
County of Cook and S	tate of Illinois, as follows to-wit:
West a of Section 20, Township Third Principal Meridian, excep conveyed to Clarence Buckingham Co., by the deeds recorded Nove	the West 10.0 feet of Lot 36 in on of the North East & of the South 40 North, Range 14, East of the ot the North 25.9 feet of said premist and Northwestern Elevated Railroad mber 9, 1905, as Document \$3780633
and August 18, 1911 as Document	: #4814332. STUTHENT
DTN - 14-20-315-031-0000	
P.T.N - 14-20-315-031-0000 Address: 1224 W. Roscue -Chgu,	11. 6065.7 Cel. F-A-9 . 144
appared in the all the appared and a series of the appared in the	nd privileges thereurco belonging or
Marie Santana	$\mathcal{O}_{\mathcal{S}_{\mathcal{C}}}$
	Margaretten & Company Inc.
has caused these presches to be signed	
•	Secretary, and its corporate seal to be
herete affixed, this 16th DAY OF	April 19 00.
	BY: Junpan
	2nd Vice President Jeanne Bader ATTEST: AND

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED

8707487

Secretary

Assistant Secr Linda Saiauskie

UNOFFICIAL COPY

•	STATE OF New Jersey FILED FOR RECORD	••
	COUNTY OF Middlesex 1983 FEB -6 AM 10: 11 8707487	7
·		•
•"	Cathy Strbo	
÷».	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
•		
	2nd Vice . President of the Margaretten & Company Inc	
	a comporation, and Linda Salauskie , personally known to me	to be
All de la company	the Secretary of said corporation, and personally known	•
	to be the same person whose names are subscribed to the foregoing instr	•
	appeared before me this day in person and severally acknowledged that a	
1	2nd Vice President and Assistant Sec	
	they signed and dil yored the said instrument as 2nd Vice presi	• •
	- Assistant tecretary of said corporation and caused the co	•
	seal of said corporation to be affixed thereto, pursuant to authority g	
	by the Board of of said Corporation as their free	• • •
t to the		* *
•	voluntary act, and as the free and voluntary act of said corporation, f	or the
	uses and purposes therein set forth.	
•	GIVEN under my hand and Nocaly seal this 16th day April 86	of
	April 19 86	ų Įų,
	Anthu Stales	•
6. 6	(SEAL)	1
9.9	Cathy Strbo	
	MUTARY PUBLIC OF MENT JAMES	•
•	11, 1800	
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i ke	DEED PHEPARED BY: AND MAIL TO:	•
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কৈ ্		
	3 B 3 3 1	
	Barbara B. B. Sinta Many B.	