| BUBCONTRACTOR'S | L | NO. 37 | 0 | |
|----------------------|--------------------------------------|------------------------|------------------|--------------------|
| HOTICE AND CLAM FOR | | Pervery, to | * | |
| TINIC | | | <i>L :/</i> . \! | |
| MOTICE AND CLAIM FOR | A STATE OF THE STATE OF THE STATE OF | p of pink of hispatics | THE A SHIP IN | |
| | A Date of the second of the second | | | and to be a second |

| STATE OF ILLINOIS COUNTY OF COOK | } 23. | | 820240 | 49° |
|--|--|---------------------------------|--|-------------------------|
| MUSTAN | ng power prod | OUCTS, | , of | 1280an. |
| The claimant, | Harris | | State of Taket | L. Norsky files |
| notice and claim for lien against | | ic. | | -; ;;;;;; |
| contractor, of 1225 N. Loop Houston, Tex |) West | ., County of | | |
| State of Texas, and KLEIN 1 ferred to as "owner"), of 7200 | Mc Cormick B | Ivd. , Count | y of Cook, Eko | ereinafter re- K 1 0 |
| State of Illinois That on November 20 | | | vned the following des | eribad land in |
| the County of Cook to-wit: SEE LEGAL DESC | RIPTION ON R | iate of Illinois, to | -wit:EOF | |
|) | | | | |
| O | | | | |
| | | | | · |
| | | | 11).5 | |
| Permanent Re d Biteto Index Numi | ber(s): 10- | 26-403-002 | W.2 | |
| Address(es) of premiser 7200 M | | | , Illinois | |
| | | | ونبوة لواحل شراح وسيد الأوالية المالية | |
| That onaubcontract with the claimant to' | .2 | ··· | _, 19.86_, said contri | actor made a |
| Diesel Engine G | anerator Set | Package, i | serial number (| RB 301 |
| | | | | |
| for and in said improvement, and the claimant completed thereunder | <u>delivery</u> | R material | is to the value | , 19 <u>86,</u> |
| (\$407,724.00) DOLLARS | | CHURED 1 | WENTY FOUR 4 0 | 0/100 |
| | | | | |
| | | | <u>مرح</u> | |
| That at the special instance a materials at and enter and additions | - | | | nd-additional |
| and completed same on That said owner, or the ag | ent prohitect or au | perintendent of | | |
| diligence, be found in said County, | or (b) do not reside | in said County." | /XC. | n reasonable |
| ONE HUNDRED THOUSAND | id to credite ou seco | uni thereofas for | 000 DOLL R | 3 |
| | | | | <u>C</u> |
| | · | | | |
| leaving due, unpaid and owing to the VEN THOUSAID SEVER HUND | e claimant, after allo ORED TWENTY F | wing all credits, POUR 3307,724 | the sum of THREE H | UNDRED |
| the claimani claims a lien on said land to become due from the owner unde | d and improve ments r said contract again | and on the mon | eys or other considera | |
| | | arms of soin aumory/sig | | |
| | | | 11/11/11 | 11 |
| I State what the stainment was to do. "All required by said sentract to be send," or "delivery of materials to the value of 8 of "abbut to the value of 8 | , B; '" | y <u>Mary 19</u> | <u> </u> | |
| a Series and stance (a) or the | 1 | раликсят | PREPAREU BY | |
| | | PAUL RUS | SO 221 N LASALLE | |
| | | | | |

| State of TE | | JAL COP | Υ |
|--|--|------------------------------|---------------------------------------|
| | Elizabeth Wortham says that he is Collection | Manager, Mustang Power | , being first duly sworn, Products |
| the claimant; that he that all the statement | has read the foregoing notice stherein contained are true. | and claim for lien and knows | the contents thereof; and |
| Subscribed an | d sworn to before me this | Soft day of Ja | United 19 87 |

LEGAL DESCRIPTION

That part of the South Rast 1/4 of Section 26, Township 41
North, Range 13 East of the Third Principal Meridian, described
as follows: commencing at a point in the South line of said
Section 26, which is 600 feet West of the South East of said
Section; and running theme. Nest along said Section line for a
distance of 856.85 feet to a point which is 460 feet East of
the West line of the South 1/2 of the East 1/2 of the West 1/2
of said South East 1/4 of said Faction 26 (measured along said
section line); thence North parallel to said West line a distance
of 500 feet to a point; thence East parallel to said South line
of said Section 26, a Distance of 858.20 feet to the point of
intersection of said parallel line with a line which is 660
feet West of (measured on the South line of said Section) the
East line of said Section 26; thence South on Jaid last described
line a distance of 500 feet to the place of Leginning (except
the part falling in street), in Cook County, Illinois.

1/4

DEPT-9? FILING \$6.0 T#3333 TGRN 1371 92/95/87 15:42:99 #2777 # 9 \$ -67-074039 CDDK COUNTY RECORDER



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